



TOC H (Canada)

TALBOT HOUSE, once of POPERINGHE
and YPRES

APPLICATION FOR MEMBERSHIP.

To { The EXECUTIVE COMMITTEE.....Branch
The ELECTIONS SUB-COMMITTEE, Province of

I hereby offer myself as a member of Toc H. I pledge myself, if I am elected, to work for the progress of the Movement, and I accept the objects of Toc H as defined in the Royal Chapter and set out below, namely:—

- (1) To preserve amongst men, and to transmit to future generations, the traditions of fellowship and service manifested by all ranks during the Great War, thereby encouraging its members, through the common Christian life of the family, to seek God, and helping them to find His Will and to do it.
- (2) To encourage amongst the members of the Association the desire to perform, and to facilitate the performance of, all kinds of social service as between and for the benefit of all ranks of society.
- (3) To promote amongst all people a wide human interest in the lives and needs of their fellows and to foster in every man a sense of responsibility for the well-being of his fellow man.
- (4) To mitigate by habit of mind and word and deed the evils of class-consciousness and to endeavour to create a body of public opinion free of all social antagonisms.

I have read all that is printed on the back of this form.

*Proposer Signed

*Seconded Address

Age.....
(not being less than 16)

Annual Subscription { \$2.00 upwards (in accordance with financial status).
Toc H Journal \$2.00
Membership Badge25

This form to be returned to the { Hon. Registrar, Toc H.....
Branch Secretary

* These must be full members of Toc H.

THE FOUR POINTS OF THE COMPASS.

TO LOVE WIDELY

I. To open a series of self-supporting Branches throughout the world for the fostering of a new spirit between man and man.

These Branches develop their own life and line of work in accordance with the chief needs of their locality. Their task is not to compete with existing organizations, but to supplement and reinforce them; to exhibit by the diversity of their members, in origin, occupation, and outlook, a spirit of reconciliation; and to feed the light of the Toc H Lamps by unselfish service. They are pledged :—

A. To a wide human interest in the lives and needs of their fellows.

B. To the study of local conditions, civic, social and religious, and to challenge their generation to seek in all things the mind of Christ.

C. To mitigate by habit of mind and word and deed the evils of class-consciousness.

D. To be responsible for the welcome and well-being of those commended to their friendship.

TO BUILD BRAVELY

II. To establish open Houses in every great City, whence the elder may serve the younger and the friendly the lonely.

Also to make possible a Staff to be at the service of the Movement as a whole.

TO THINK FAIRLY

III. To bring the expert to the group, to hear him and ask him questions; to listen hospitably and humbly to Everyman's story, and to help the truth to prevail.

The representative group thus educates itself, and what public opinion it can influence; with the object always that from it social love may radiate, and the spirit of Class-war be exorcised, under the redemptive influence of the common loss in 1914-18.

TO WITNESS HUMBLY.

IV. To spread the Gospel without preaching it.