

The Living Message



November

1942

No object but Victory for God

Let us be sure that the things we stand for are the things of God, and that no lesser issues, or differences, or difficulties are allowed to come between us and God, or between us and those we can help: that nothing unworthy frustrates our working together in the perfect loyalty of members of a team with no object but victory for God in the lives of men.

The words of the Bishop of Fukien, quoted in the President's Address at the Annual Meeting in Winnipeg.

Report Number

*The Woman's Auxiliary
to the Missionary Society of the Church of England in Canada*

NO SERMON

more eloquent

NO ELOQUENCE

more forceful

—than the war's fearful facts

● Truly, every thoughtful Churchman must tremble at the fearful works of the enemy, revealed day by day . . . the persecutions and inhuman cruelties to Ministers, Priests and Congregations . . . The avowed intentions to destroy the Church and all Freedom of Worship.

No sermon is needed to stir the imagination—the War's fearful facts are forceful in their warning. The enemy is at our very gates. The fate of the Church is at stake . . . everything we believe in . . . every good thing our fathers fought for, is in peril.

Now *we* must fight. We must work and deny ourselves in order to save things we cherish. Not only our Churches are in

peril, but our Country . . . our Homes . . . our sons on the fighting front. What must we do about it—what CAN we do about it!

As never before, all free people, whatever denomination, are called upon to STAND—“in one spirit, with one mind striving together for the faith”. This means individual self-denial, for the task upon the Nation is tremendous.

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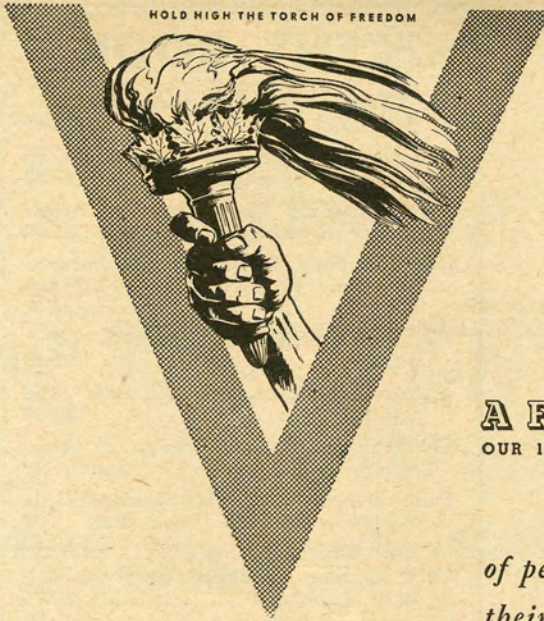
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-
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- Superintendent of Prayer Partners.
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 Secretary-Treas. of The Living Message for Juniors—Miss F. K. Macrae, 6 Grafton Ave., Toronto, Ont.
 Secretary of the Committee on the Deputation of Missionaries—Miss J. Daniel, 51 Lowther Ave., Toronto, Ont.
 Convener of Follow-up Work—Mrs. R. O. Taylor, Box 3019, Winnipeg.
 Convener of Nominating—Miss I. C. Morgan, 91 East Ave. S., Hamilton, Ont.
 Convener of Resolutions—Mrs. F. W. Thompson, 960 Palmerston Ave., Winnipeg.
 Convener of Programme—The Corresponding Secretary.

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The Annual Meeting of the Dominion Board of the Woman's Auxiliary to the Missionary Society of the Church of England in Canada, in the Fifty-eighth Year of its History

The Executive Committee met in St. Luke's Parish Hall, Winnipeg, Man., on September 14th and 17th, 1942

The Fifty-seventh Annual Meeting of the Dominion Board of the Woman's Auxiliary, St. Luke's Church and Parish Hall, Winnipeg, Man., September 15th, 16th and 17th, 1942

Abstract of the Minutes

The Annual Meeting of the Dominion Board of the Woman's Auxiliary opened with a Celebration of the Holy Communion, in St. Luke's Church, Winnipeg, Man., on Tuesday, September 15, 1942, at 9.30 a.m. The Celebrant was the Most Reverend M. T. M. Harding, Archbishop of Rupert's Land, assisted by the Right Reverend L. R. Sherman, Bishop of Calgary; the Venerable Archdeacon Parker; the Rev. Canon Findlay; the Rev. Canon Swalwell; the Rev. R. E. Park, and the Rev. J. A. G. Wilson.

The Sermon was delivered by His Grace, the Primate of all Canada, who used St. Paul's Salutation to the Church at Colosse, as the text for his message to the Woman's Auxiliary.

At this Service, the United Thank Offering, amounting to approximately \$13,167.63, was presented.

At 11.30 a.m., in St. Luke's Parish Hall, the President called the meeting to order. His Grace, the Archbishop of Rupert's Land, led us in the reciting of the Members' Prayer. Giving us a welcome to the city of Winnipeg, to the Diocese and to the Ecclesiastical Province of Rupert's Land, he then reviewed the influence of our Foundress and her colleagues, and appealed for more women workers in this present time.

Attendance

All the Diocesan Boards were represented. Dominion Officers, 14; Diocesan Presidents (or their proxies) 28; Delegates, 43; Dominion Life Members, 15; and 2 Officials of the Board; a total of 97 voters, five of the Life Members being Dominion Officers.

Greetings

The President extended greetings to all, welcoming especially five new Diocesan Presidents: Mrs. Gibson (Caledonia), Mrs. Rowlands (Cariboo), Mrs. Tackaberry (Edmonton), Mrs. Robertson (Saskatchewan), and Mrs. Lightfoot (New Westminster); the Proxies for the Presidents of The Arctic, Athabasca, Fredericton, Moosonee, and Toronto; and the four new Officers. Greetings were received from the Archbishop of Kootenay, Canon Dixon, Mrs. Ferrabee, Miss Watts, Mrs. Soanes, Mrs. Chamberlain, Mrs. Gossage, Miss Hasell, and from the Mothers' Union of Rupert's Land, and the Girls' Friendly Society.

We are happy to record the presence of our honorary President, Mrs. Derwyn T. Owen, at the opening session, and are grateful for her good wishes and brief address.

Addresses

Mrs. R. O. Taylor, President of the Rupert's Land Diocesan Board, gave the address of welcome, to which, on behalf of the Officers and Members, Mrs. A. B. Cosh, President of the Diocesan Board of Prince Edward Island, replied.

On Tuesday afternoon, the President gave her address, the highlights of which were a recording of the response of our members to war-time demands, a review of such activities as well as those of our Society, and a looking forward to the Mission Field of the future.

The Right Rev. L. R. Sherman, Lord Bishop of Calgary, set forth with clearness and vigour his four reasons for entitling his address, "Now or Never"; a message bringing us inspiration and hope.

On Wednesday morning, we were honoured by a visit from Mrs. McWilliams, wife of His Honour, the Lieutenant-Governor of Manitoba, and shall long remember her spirited address, challenging us, as faithful citizens, to the fulfilment of our war-time responsibilities, in the effort to prevent inflation.

Following his reading of the noon-day prayers, a short address was given by the Ven. D. T. Parker, Archdeacon of Winnipeg, who dealt with the need of the culture of the soul of young people, and bespoke our influence to strengthen religious training.

On Thursday, noon-day prayers were read by the Rev. G. H. Dowker, Rector of St. George's Church, followed by a helpful address, developing the reality of power hidden in the word "constraineth" in our motto.

TUESDAY, SEPTEMBER 15th

Reports

The Reports of the Recording Secretary and of the Corresponding Secretary were read and accepted.

In the absence of Miss Morgan, Convener, the Report of the Nominating Committee was presented by the Corresponding Secretary and accepted.

The Report of the Editor of *The Living Message* was presented (in her absence) by the Corresponding Secretary and accepted. A message will be sent to Miss Harbert, conveying our thanks for her splendid work, our pride in *The Living Message*, and our good wishes for her new task which has denied us her presence at this meeting.

The Reports of the Secretary-Treasurer, Dorcas Supply Department; of the Candidates' Secretary; of the Secretary-Treasurer of the Educational Department; of the Secretary of the Junior Boys' Department (C.B.L.); and of the Secretary of the Girls' Department, were presented and accepted.

The Report of the Youth Study Group was presented by the Convener, Mrs. Carrington, and evoked much discussion.

Moved by Miss Dafoe (Rupert's Land), seconded by the President of Rupert's Land:

"That the Report be received and tabled and that it be sent to each diocese for consideration and that their findings be presented at the Annual or the Executive Committee meeting in 1943."—The motion was defeated.

The Recommendations in the Report were then dealt with, and their adoption moved (clause by clause) by Mrs. Carrington, seconded by the Vice-President of Central Canada.

Upon acceptance of its separate clauses (subject to certain approved suggestions and amendments), the Report was then adopted in full, and the motion carried.

WEDNESDAY, SEPTEMBER 16th

The Minutes of the previous day's session were read and approved.

Reports

The Reports of the Secretary-Treasurer of *The Living Message*, of the Resolutions Committee, and of the Secretary of the Juniors and Little Helpers' Department, were presented and accepted.

The Report of the Superintendent of Prayer Partners was presented by the Corresponding Secretary and accepted.

Moved by Mrs. Whitmore (Ottawa), seconded by the President of Caledonia:

"That a message of appreciation be forwarded from this Annual Meeting to Dr. Eleanor Lennox, conveying our regret that she is obliged to relinquish her work as Superintendent of Prayer Partners, and also our deep gratitude for her wonderful leadership in this, which is the very heart of our work."—Carried.

Miss Hilliard, Vice-President of Western Canada, presented a report in her capacity as W.A. Representative to the Provincial Board of Missions to Orientals.

The Social Service Report was presented by Mrs. H. D. Martin, Vice-President of Central Canada, and accepted.

The Report of the Credentials Committee was presented by Mrs. Hasted Dowker (Winnipeg), and accepted.

The Report of the Study Group on Indian Work was presented by the Convener, Mrs. W. C. White (Candidates' Secretary). Mrs. White appealed for workers, challenging each and every diocese to present at least ONE Candidate this coming year.

With reference to Indian girls desiring to train as nurses, the following resolution was introduced:

Moved by the President of Rupert's Land, seconded by the President of Huron:

"That, knowing of specific instances where institutions, whose courses of training, we feel, should be open to those who are worthy of such training, irrespective of race, creed or colour, and yet where Indian girls have been denied entrance because of their racial origin, be it resolved that communications be opened with any whose spheres of influence would help in breaking down barriers which are not tenable within a Christian democracy."—Carried.

The Report of the Secretary of the United Thank Offering was presented by Mrs. G. C. P. McIntyre, Vice-President of Eastern Canada, and accepted.

The Report of the Treasurer (with an Interim Statement), of the Pension Fund, the Report of the United Thank Offering, and of the Roberta E. Tilton Fund, were presented and accepted.

The Report of the Bursaries Committee was presented by the Convener, Mrs. E. K. Matheson, and accepted.

The members stood during the reading of the names which have been placed, this year, in the Book of Remembrance, completing a total of 84.

The Report of the War Emergency Committee was presented by the Candidates' Secretary, and accepted.

Moved by the President of Rupert's Land, and seconded unanimously:

"That the following message of appreciation be sent to Dr. Cartwright: 'The members of the Dominion Board wish to send their heartfelt appreciation of the pages which appear, month by month, in *The Living Message*. To many whose hearts are sore beset by the constant apprehension of sad tidings, the *Thoughts in War-time* has brought an encouragement to look upward with hope and trust. The Litany, always so peculiarly apt and so cognizant of the need of the moment, is of great help not only to us, as individuals, but to those who lead in their Branches and dioceses.'—Carried.

Finance Committee

The Report of the Finance Committee was presented by the Treasurer and accepted.

The following are the recommendations:

- (1) That for the year 1943, the Woman's Auxiliary agrees to pay, through M.S.C.C., the sum of \$2,160.00 for the support of four S.P.G. Missionaries now residing in Canada.
- (2) That \$400.00 be allowed to the Bishop of Kootenay for the salary of a woman worker.
- (3) That the Dominion Board assume the salary of a woman worker on an Indian Reserve, and that \$800.00 be granted for this purpose, when such a worker is available.
- (4) That a grant of \$100.00 be made to Minnie Halkett.
- (5) That Diocesan grants be continued for another five years.
- (6) That \$5,000.00 from the Contingency Fund be placed in the Maple Leaf Hospital Fund.

Voting of Funds

- (1) That the Life Members' Fees, amounting to \$350.00, be divided equally between unmet General, and unmet Dorcas Appeals.
- (2) That \$207.00, received on account of the Book of Remembrance in 1941, be given to the S.P.G. Sustentation Fund.
- (3) That \$65.00, the interest on the Capital Account, Memorial Roll, be given towards the building of the Girls' Hostel, Diocese of Athabasca.
- (4) That the Self-Denial Fund be given to Honan in 1943, for Bishop Tsen's Fund for Refugee Children.

Moved by the Treasurer, seconded by the President of Rupert's Land:

"That \$150.00 be given to Miss Katherine Robbins, to reimburse her for personal wardrobe looted in China."—Carried.

Moved by the Treasurer, seconded by the President of Prince Edward Island:

"That a grant of \$100.00 be given to our Missionaries in Kangra, as a cost-of-living bonus."—Carried.

Budget

The Treasurer presented the Budget, which was considered clause by clause.

Moved by the Treasurer, seconded by the President of Ottawa:

"That the Budget, as presented, be accepted."—Carried.

Life Members' Offerings

The Life Members' Offerings, amounting to \$211.00, were voted as follows: Bible Society, \$50.00; Canadian Bible and Prayer Book Society, \$25.00; Fees for Refugee Student at St. John's College, Winnipeg, \$75.00; the balance to be divided equally between Miss Hasell's Van Work and supplies for work among evacuated Japanese children.

Social Service

In reporting a Resolution from the meetings of the Council for Social Service, stating the need of a trained social worker among the women of the Services, and the request for assistance from W.A., M.S.C.C., and G.B.R.E., the President expressed the hope that the Dominion Board of the W.A. might share in this expense

Moved by the Treasurer, seconded by Miss Summerhayes (Proxy for the President of Toronto):

"That the sum of \$500.00 be available from the Dominion Board, W.A., as our share towards the cost of maintaining a trained social worker among the women in the Services."—Carried.

Japanese Evacuee Camps

Moved by the Secretary-Treasurer, *The Living Message*, seconded by the Treasurer:

"That \$500.00 of the profits of *The Living Message* be used for the purchase of equipment and supplies for Kindergarten, Sunday Schools, Vacation Schools, etc., in the districts where our W.A. Missionaries are working with the Japanese."—Carried.

Reception

At the close of the session on Wednesday afternoon, the members and their hostesses were entertained at a delightful reception at the home of Mrs. John Parton.

THURSDAY, SEPTEMBER 17th

The Minutes of the previous day's session were read and approved.

Reports

The Report of the Committee on the Deputation of Missionaries was presented by the Candidates' Secretary and accepted.

Mrs. R. O. Taylor, Convener, presented the Report of the Committee on Follow-up Work among Indian Girls, which was seconded by Mrs. Valentine (Yukon), and accepted.

Mrs. H. D. Martin presented a Report on the work of the Sunday School by Post, compiled from statistics, sent, at her request, by the authorities of the different dioceses.

Resolutions

Resolution 1 on the Agenda.

Moved by the President of Niagara, seconded by Miss Brock (Proxy for the President of Fredericton):

"That for the duration of the war the Annual Meetings of the Dominion Board be cancelled, and that the Executive Committee be empowered to transact business and to carry on the affairs of the Auxiliary."

The Resolution was withdrawn, in favour of a second Resolution reading as follows:

Moved by Miss Dafoe (Winnipeg), seconded by Mrs. Scanlon (Ottawa):

"That the Annual Meeting of the Dominion Board be held as usual, unless emergent conditions render it impossible, in which case, the Executive Committee or the Sub-Executive Committee be empowered to transact the necessary business."—Carried.

Resolution 2 on the Agenda.

"That a Dominion Motto be selected for the Girls' Department."

Moved by Mrs. Whitmore (Ottawa), seconded by Mrs. Hatcher (Montreal):

"That the choice of a Motto for the Girls' Department be referred to the proposed committee on Girls' Work."—Carried.

Notes from the Conferences

The Reports of the Presidents' Conference and that of the Dorcas Department, of the Conferences of the Girls' and of the Juniors' Departments, of the Educational Department and of the C.B.L. were duly presented and accepted.

Presidents' Conference

Moved by Miss Summerhayes (Proxy for the President of Toronto), seconded by the President of Niagara:

"That, alarmed by the decrease in membership in various branches of Church Work, the members of the Presidents' Conference recommend that W.A. members approach their Rectors with a view to offering their co-operation in visiting Church families, in the hope of obtaining their membership in some Church activity."—Carried.

Moved by the President of Cariboo, seconded by the President of Kootenay:

"That the total amount raised in Missionary Dioceses over and above Pledges, be printed in tabulated form in *The Living Message*."—Carried.

Dorcas

Moved by Mrs. Wright (Ottawa), seconded by the President of Saskatoon:
 "That money be taken from the Boot Fund balance to buy shoes, if necessary, for the evacuated Japanese children."—Carried.

Moved by the President of Ottawa, seconded by Mrs. Sampson (Saskatoon):
 "That this Board authorizes the Dorcas Secretary-Treasurer to send out an emergency appeal for funds to cover the cost of repairs at Slocan City, the amount required being left to the discretion of the Dorcas Secretary-Treasurer."—Carried.

Girls

Moved by the Girls' Secretary, seconded by Mrs. Russell Smith (Niagara):
 "That the Girls' Auxiliary be given a new name, pin, and hymn, and that a Manual be published by the W.A. for the use of Leaders of Girls' Auxiliaries."

These matters were referred to the new committee on Girls' Work (Dominion Anglican Girls' Committee), but while action might be taken on the matter of a hymn, it was ruled that none could be taken on the pin or name, which must come back to the Board next year for approval.

Juniors

Moved by the President of Columbia, seconded by Mrs. Robinson (Toronto):
 "That the Special Appeal to provide a Projector for Onion Lake School be accepted by the Junior Department, the Appeal to close April 1, 1943."—Carried.

C.B.L.

Moved by the President of the Yukon, seconded by Mrs. Crowe (Saskatchewan):
 "That the Uniform as recommended by the Joint Committee on Children's Work be adopted, the Uniform to be: Navy trousers, white shirt, navy blue tie, membership pin worn on shirt pocket, arm crest with badges worn on left arm."—Carried.

Educational

A summary of all suggestions from the Conference will be forwarded to each diocese.

Election of Officers

The Nominating Committee reported that all the Officers had allowed their names to stand, it thereby submitting their names for re-election. There being no further nominations, it was moved by the President of Kootenay, seconded by the President of Saskatoon, that the Recording Secretary fill out and deposit a Ballot.—Carried.

Officials of the Board

The Officials of the Board were duly appointed: Secretary, Book of Remembrance, Mrs. Sinclair; Convener, Bursaries' Committee, Mrs. E. K. Matheson; Secretary-Treasurer, *The Living Message for Juniors*, Miss F. K. Macrae; Secretary, Committee on Deputation of Missionaries, Miss J. Daniel; Secretary, War Services Committee, Miss Street; Advertising Manager, *The Living Message*, Miss P. Stephenson. Superintendent of Prayer Partners: Certain names had been suggested to fill the vacancy caused by Dr. Lennox's resignation. Moved by the President of Saskatoon, seconded by the President of Algoma: "That the appointment of a Superintendent of Prayer Partners be left to the Sub-Executive Committee."—Carried.

W. A. Representatives to the Board of Management, M.S.C.C., and Executive Council of the General Synod

1. Moved by the Vice-President of Eastern Canada, seconded by the President of Montreal:

"That the President, Treasurer, Dorcas Secretary and the Corresponding Secretary, by virtue of their office, attend the committee meetings of M.S.C.C. and Executive Council."—Carried.

2. Moved by the President of Niagara, seconded by the President of Huron:
 "That the following six appointments be made to complete the full delegation of W.A. Representatives to meetings of M.S.C.C. and Executive Council: Mrs. McIntyre, Mrs. Loiselle, Mrs. Taylor, Mrs. Martin, Mrs. Carrington, and Miss Hilliard, with Mrs. Sparling and Mrs. White as Substitutes."—Carried.

Life Membership

A Dominion Life Membership was presented to Mrs. S. F. Tackaberry, President of Edmonton Diocesan Board, the gift of her husband and Canon Vale, the ceremony being performed by the Dominion President.

Invitations

Moved by the President of Qu'Appelle, seconded by the President of Cariboo:
 "That the matter of accepting invitations for the Annual and Executive Meetings be left in the hands of the Sub-Executive Committee."—Carried.

Resolutions and Letters

A Resolution of Thanks was passed, gratefully acknowledging the contribution of time and thought of all who had assisted in carrying out of the Programme of this Annual Meeting.

Messages of sympathy were sent to those whose illness prevented their presence with us, and our gratitude was conveyed, by letter, to Conveners of Committees and all who have given time and effort to their special W.A. work.

Letters conveying sincerest sympathy were forwarded from this meeting to members who have suffered bereavement. With deepest regret we mourn the passing to Higher Service of Mrs. Lindel Tsen, wife of the Bishop of Honan, China, and Dominion Life Member of the Woman's Auxiliary. An expression of deep sympathy in their great loss will be sent to her husband and family.

Closing Service

At 3.30 p.m., the Closing Service took place in St. Luke's Church, conducted by the Rev. R. S. K. Seeley, Warden of St. John's College. His address, on the text, "Be of good cheer, I have overcome the world" (St. John 16, v. 13), concluded with a solemn call to faithfulness, as, returning to our homes and to our W.A. Branches, we descend from the inspiration of the mountain-top to the ordinary circumstances of daily life.

Budget for 1943

	CANADIAN		Pledge	Appeal	Total
Diocese					
ALGOMA					
White River Church, repairs.....			\$	75.00	
Burks Falls Parsonage, repairs.....				75.00	
*Little Current Parsonage, installing running water.....				75.00	
Blind River Parsonage, repairs.....				50.00	
Chamberlain, building new church.....				50.00	
Sundridge, debt on parsonage.....				50.00	
Sucker Creek, Indian Reserve, repairing church.....				50.00	
Powassan Parsonage, debt on repairs.....				50.00	
Murillo Parsonage, repairs.....				25.00	
Whitefish Falls School, repairs.....				25.00	
Mindemoya Church, repairs.....				25.00	
				\$	550.00
ATHABASCA					
Salary, Nurse, Fort Norman Hospital.....	\$	700.00			
Salary, woman worker among settlers.....		200.00			
Upkeep Motor Cars.....			\$	150.00	
Itinerating Expenses.....				200.00	
Girls' Hostel, Athabasca, towards building.....				100.00	
*Girls' Hostel, Athabasca, equipment.....				100.00	
Parish Hall, Colinton.....				150.00	
*Sexsmith Rectory, furnishings.....				90.00	
*Grande Prairie Rectory, furnishings.....				75.00	
*Hay River Rectory, kitchen stove.....				95.00	
*Berwyn Rectory, cement water tank.....				50.00	
*Atikameg, sleeping bag for Rector.....				45.00	
*Beaverlodge Church, paint.....				45.00	
Wembly Rectory, porch.....				50.00	
Beaverlodge Rectory, porch.....				50.00	
				\$	2,100.00
BRANDON					
Bishop's Messengers, St. Faith's.....	\$	1,500.00			
Moose Lake, rebuilding Mission House.....			\$	200.00	
				\$	1,700.00
CALEDONIA					
Ridley Home, maintenance.....	\$	800.00			
Upkeep "Northern Cross".....			\$	175.00	
Upkeep "Western Hope".....				175.00	
Repairs of motor after accident, Smithers.....				150.00	
Mission House, Massett, repairs.....				50.00	
Motor car Fund.....				150.00	
Mission House, Terrace, additional room.....				150.00	
Shack, new mission Pincher Lake.....				150.00	
Metlakatla Church, repairs.....				150.00	
Repairs to motor after accident, Vanderhoof.....				60.00	
				\$	2,010.00

Diocese	Pledge	Appeal	Total
CALGARY			
Elnora Mission, repairs to churches.....	\$	100.00	
Mirror Parsonage, repairs.....		100.00	
			200.00
CARIBOO			
Lytton Hospital, maintenance.....	\$	700.00	
Shulus Indian Church, repairs.....	\$	100.00	
Lytton Indian Mission, repairs.....		100.00	
Clinton Mission, repairs.....		100.00	
*Quesnel Mission Church, paint.....		100.00	
			1,100.00
EDMONTON			
Woman Worker among settlers.....	\$	150.00	
Motor car for Deacon.....	\$	100.00	
Rebuilding Church at Blackfoot.....		100.00	
*Edson Vicarage, furnace.....		50.00	
*Mannville Vicarage, furnace.....		50.00	
Motor car repairs.....		100.00	
Rebuilding Church, Rich Valley.....		100.00	
*Paint for churches.....		100.00	
			750.00
KEEWATIN			
Emo Church, repairs.....	\$	150.00	
Jack River, Norway House, repairs to church and mission house.....		100.00	
Rainy River Church, repairs.....		100.00	
Dryden Rectory, exterior siding.....		75.00	
Removal of Whitemouth Church to new site.....		100.00	
			525.00
KOOTENAY			
Half Stipend Diocesan Woman Worker.....	\$	400.00	
Upkeep and operation Motor Cars.....	\$	150.00	
Itinerating Expenses.....		100.00	
Keslo Vicarage.....		100.00	
			750.00
MOOSONEE			
Factory River Mission House.....	\$	150.00	
Fort Hope Mission House, repairs.....		150.00	
*Furnace, Rectory at Cochrane.....		100.00	
			400.00
QU'APPELLE			
Woman Worker, Indian Reserves.....	\$	800.00	
Gordon's School, maintenance.....		700.00	
Upkeep and operation Motor Cars.....	\$	150.00	
Transportation Help for Missionaries.....		150.00	
Car grants for Ordinands.....		150.00	
Upkeep St. Christopher's House.....		100.00	
*Film Projector for Indian work.....		140.00	
*Paint for churches and mission houses.....		150.00	
Repairs to church, Poor Man's Reserve.....		60.00	
			2,400.00
SASKATCHEWAN			
Montreal Lake Church, new roof.....	\$	150.00	
*Engine for canoe, Cumberland House.....		150.00	
Hudson Bay Junction, addition to Mission House.....		200.00	
Transportation help for Missionaries.....		150.00	
Upkeep and operation Motor Cars.....		150.00	
*Painting church, Star City.....		50.00	
Church at Sipton, repairs.....		50.00	
*Furnace, church, St. Christopher's Lake.....		25.00	
			925.00
SASKATOON			
Grant, Bishop's Messengers.....	\$	240.00	
Licenses for Missionaries' Cars.....	\$	120.00	
Motor car repairs.....		175.00	
Tire replacements.....		80.00	
Car grant for Ordinand.....		75.00	
Delisle Parsonage, porch.....		40.00	
Moving Peterson Church.....		60.00	
Paswegan Church.....		100.00	
Building for Bishop's Messenger, Usherville.....		50.00	
			940.00

THE BUDGET

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Diocese	Pledge	Appeal	Total
YUKON			
St. Paul's Hostel, salaries.....	\$ 1,170.00		
St. Paul's Hostel, support.....	400.00		1,570.00
DIOCESE OF THE ARCTIC			
Grant for Maintenance.....	3,747.00		
*Garden supplies, All Saints' Mission, Aklavik.....	\$ 35.00	35.00	
*Oil Heater, Hospital, Aklavik.....		75.00	
Insulation for Mission House and Church, Coppermine.....		125.00	
*Rug and Heater, St. Francis Mission, Eskimo Point.....		45.00	
*Kitchenware and Dishes, Fort Chimo.....		45.00	
*Stove, St. Paul's Mission, Lake Harbour.....		75.00	
*Towards Ironer, Hospital, Pangnirtung.....		150.00	
*Cutlery, Crockery, Dishes, Kitchenware, Fort Harrison.....		75.00	
		<hr/>	4,372.00
COLUMBIA COAST MISSION			
Grant for Maintenance.....	\$ 800.00		
Upkeep of Mission Churches.....	\$ 400.00		
		<hr/>	1,200.00
M.S.C.C.			
Settlers and Indian Missions.....	\$ 16,000.00		
W.A. Share Cost of Upkeep Indian Residential Schools.....	92,780.00		
Paid by Government.....	\$86,580.00		
Paid by W.A.....	6,200.00		
Deaconess, Blood Reserve.....	160.00		
Grant, S.P.C. Missionaries (4).....	2,160.00		111,100.00
SUNDAY SCHOOL BY POST			
	4,500.00		4,500.00
WORK AMONG JEWS			
Salary of woman worker.....	1,200.00		
Work among women and children.....	300.00		
Salary, Miss Elliott, Toronto.....	800.00		
		<hr/>	2,300.00
BOARD OF MISSIONS TO ORIENTALS			
Japanese Missions—			
Salaries.....	\$ 9,930.00		
Living allowance.....	1,800.00		
	<hr/>		\$ 11,730.00
Christian Literature.....		25.00	
Chinese Missions—			
Salaries.....	\$ 2,380.00		
Living allowance.....	400.00		
	<hr/>		\$ 2,780.00
Christian Literature.....		25.00	
		<hr/>	14,560.00
OVERSEAS			
HONAN			
Grant for Salaries and Maintenance.....	15,000.00		15,000.00
KANKORA			
I. Missionaries, Salaries.....			
Miss DeBlois	Miss Nattress		7,000.00
Dr. Jackson	Miss Holtby		
Miss Carson	Miss Miller		
Dr. Haslam	Miss Elliott		
Medical.....	200.00		
Annual Leave.....	400.00		
Language Study.....	400.00		
II. Medical Missions			
Kangra and Palampur.....	7,450.00		
Dispensary Van.....	700.00		
III. Native Agencies			
Biblewomen.....	600.00		
IV. Educational			
Day Schools.....			
Middle Schools.....			
Boarding Schools.....			
Criminal Tribes Girls' School.....	6,360.00		

Diocese	Pledge	Appeal	Total
V. General Field Expenses	3,012.00		
Church Furnishings and Hospital Supplies.....		150.00	
		<u>150.00</u>	26,272.00
PUCHENG			
Salary, Miss J. Wade.....	600.00		600.00
HEBRON			
Hospital Work.....	100.00		100.00

SUMMARY OF BUDGET

UNITED PLEDGE FUND

General Maintenance, Canadian.....	\$ 58,137.00		
Overseas.....	41,822.00		
		<u>99,959.00</u>	
Bursaries.....		7,800.00	107,759.00
APPEALS			
Canadian.....	\$ 9,235.00		
Overseas.....	150.00		
		<u>9,385.00</u>	
Dorcas Work, approximately.....			75,000.00
Training and Expenses of Missionaries, approximately.....			4,000.00
Annuity Payments, approximately.....			1,200.00
Dominion Officers, Administration Expenses.....			2,000.00
General Expenses, Dominion Board.....			3,000.00
Travelling Expenses, Dominion Officers.....			2,000.00
Travelling Expenses, Diocesan Presidents.....			3,000.00
Grant, Missionary Dioceses.....			1,000.00
Deputation Travelling Expenses, approximately.....			500.00
			<u>\$ 208,844.00</u>

REPORT OF THE ROBERTA E. TILTON JUBILEE FUND INTEREST ACCOUNT

January-December, 1941

At December 31st the Investments of this Fund amounted to \$41,351.53. Interest amounting to \$1,852.55 was received during the year.

Balance on hand, January, 1941	\$1,024.24
Interest received	1,852.55
	<u>\$2,876.79</u>

EXPENDITURES

Medical Expenses of Missionaries	\$1,634.84
Diocese of Algoma	250.00
Diocese of Caledonia	175.00
Diocese of Calgary	150.00
Diocese of Cariboo	150.00
Diocese of Edmonton	175.00
Diocese of Saskatchewan	150.00
Diocese of Saskatoon	145.00
	<u>\$2,829.84</u>
Balance on hand, December 31, 1941	46.95
	<u>\$2,876.79</u>

Respectfully submitted,

F. C. DONALDSON,
Treasurer.

THE PRESIDENT'S ADDRESS

At the beginning of this fourth year of war, more perilous to us now than the first or two succeeding years, we meet in annual session. War has been moving steadily closer and closer to this continent. Many of our men serving in the forces have given and are giving their lives that we in Canada may live safely. Compare our lot with that of the women of Europe, Poland, Norway, Jugoslavia, Greece, China, and those other invaded and occupied countries. As we meet in peace and safety it is indeed a time in which to give thanks for blessings received as we pray for their continuance.

It has not been easy for many of us to leave home for these meetings. I am sure the providing of hospitality under present conditions has been an even greater problem and I express for all of you to the people of Winnipeg our deep appreciation of their great kindness in having us as their guests. Then, too, changing conditions have prevented some who normally would be with us from attending. And war has brought anxiety and sorrow to so many of the homes of our people, especially to many here in this city because of Hong Kong and Dieppe. Let us remember all those under the strain of anxiety, or who have suffered bereavement, praying that God will bless, comfort, and sustain them in this their time of trouble.

As you will notice from the Agenda, for reasons which you can readily understand, the time of our meetings has been shortened as much as possible without prejudice to the business that is before us. Let us make the most of these precious hours together; hours, we hope, of mental and spiritual refreshment as we consider the many phases of our special task. I shall endeavour to speak to you as briefly as possible and if I seem to overlook certain matters it is because they will later come before you under the work of our various departments.

At our meetings in Montreal you expressed your approval of the formation of certain committees or study groups, and to me was given the responsibility of appointing their conveners. The problems of Overseas Missions and of the work among Orientals in Canada are being studied by Joint Committees of M.S.C.C. and W.A., therefore separate study groups were not formed. Mrs. White was asked to convene a group to study Indian work; Mrs. Carrington, a Youth survey. Both these ladies, in spite of pressure of work already in hand, were good enough to accept this added burden, and I would express my gratitude to them for their willingness to assist our society in this very important undertaking.

Then, too, to me and a small committee was given the very delightful task of finding a post in which Ruth Carruthers' exceptional qualities and ability could be used in the best interests of our work. Many of you have had the benefit of a visit from our Field Secretary who has won the hearts of all with whom she has come in contact. In the short time in which Ruth has been visiting the various dioceses, our younger women and girls have been stimulated to better effort and already we are feeling the benefit of her contacts. We are delighted to have her with us at these meetings.

Is there any work more important than that which has to do with the youth of our country? I would direct your attention to some of the literature recently circulated in Canada in connection with "Empire Youth Sunday" and published by the Religious Division, Ministry of Information, London, from which I quote in part: "The tragedy of world war has served but to underline the necessity for a Crusade of Youth, and to carry a conviction of its urgency to many minds by which it was regarded at first with little interest. The spectacle of the zeal of youth harnessed in certain lands to the chariot of evil and destructive ambition has been the prime cause of this awakening among the peace-loving peoples. However deeply we deplore the systematic perversion of the young mind in Germany and elsewhere, it has begun to make us aware of the mighty results, evil or good, attainable by the enlistment of youth's passionate zeal, and apparently unattainable without it. It is the outstanding revelation of contemporary history that the foulest plots hatched by older minds can be carried out only with the aid of the perverted young. It is the inevitable corollary that without the kindled idealism of the young, the God-fearing men of mature mind who are even now laying plans for a better world will plan in vain. . . ."

"In Canada, where this Movement took its rise, it is hoped that this year no city, town, or remotest community will let slip this opportunity of rededication to the highest, and that not one day alone but several will be given to the cultivation of that serious and determined spirit which suffering has helped to breed in the youth of Great Britain and other lands. We have not yet suffered in the same way."

Let us do all within our power to meet the challenge presented to us now by the youth of to-day, in whose hands rests the future of our country and upon whose right training so much depends.

Just before Christmas the Woman's Auxiliary with other National and Dominion-wide church organizations was invited to co-operate with the Wartime Prices and Trade Board in its effort to control prices and prevent inflation. You are all familiar with what took place. I need say no more than this: Every Canadian woman longs to do her bit. As a member of Consumers' Branch, she is given

a most important place in her country's war effort. By the simplification and readjustment of her way of living, and in the conservation of those commodities so essential to the Nation's life-line, every woman in this Dominion helps in the building of that ship which in God's mercy will carry us on to victory and a lasting peace.

I am proud to be the President of a body of women who, by their example, will set the standard of right living in their community under war conditions; and I thank you for your ready co-operation and loyal support in this very important service which you, as members of Consumers' Branch, are rendering your country.

A short time ago Dr. Judd brought to our attention the matter of helping to provide hospitality for the young women in the forces, in particular in regard to their 48-hour leaves. This problem is not applicable to every diocese and during the summer months when meetings are suspended, it has not been possible to start the ball rolling. But I trust that this matter will receive your earnest consideration and that this piece of important social war work may be undertaken whenever the necessity arises. A War Office official announcement published by the Religious Division, Ministry of Information, London, gives a picture of the work being done in England among women in the forces, as follows:

"In order to assist the Royal Army Chaplains Department in ministering to the religious needs of the Auxiliary Territorial Service, a number of specially qualified women are being chosen by the Churches' Committee for Women serving with H.M. Forces for appointment as lay Church Workers. These women will be employed by the Churches' Committee and will carry out their duties under the direction of the Army Chaplains or Officiating Chaplains at the stations to which they are appointed. They will wear a distinctive armband and badge and will be given special facilities for their work, including access to women's quarters and billets, and to A.T.S. personnel in sick bays and hospitals.

"The Churches' Committee has already done a certain amount of work in this field on a voluntary basis, and much useful experience has already been gained. The Army Council recognize the value of this work, and, having in view the need for extending it to meet the increased demands of the largely expanded A.T.S., have approved a scheme whereby the Churches' Committee will be able to enlarge the scope of their activities.

"The first step will be the appointment of twelve salaried women for duty at certain selected camps and training centres where there are large numbers of A.T.S. personnel. These workers will be enabled to travel to outlying detachments in the areas where their duties lie.

"In order that the work may go forward, a grant from public funds, commensurate with the needs of this first stage, is being made for a period of one year to the Churches' Committee. It is hoped, however, that in about six months' time it will be possible to assess the results of the scheme with sufficient confidence to justify a further extension of the service."

This whole matter, not only in connection with the women of the forces but with women in industry, and in those changing centres of population caused by the war, was discussed last week in Port Arthur at the meeting of the Council of Social Service. A resolution was passed asking for assistance for this work from the Missionary Society of the Church of England in Canada, General Board of Religious Education, and the Dominion Board of the Woman's Auxiliary. Will you not take some action in this regard?

Reference was made several times to the Churches' Committee in Britain. May I direct your thoughts to one great fact that is emerging from this present crisis, a fact which is impressing itself upon the minds of our Church leaders? His Grace the Archbishop of Canterbury dealt with this theme in his enthronement sermon, from which I quote a few sentences:

"As though in preparation for such a time as this, God has been building up a Christian fellowship which now extends into almost every nation, and binds citizens of them all together in true unity and mutual love. No human agency has planned this. It is the result of the great missionary enterprise of the last hundred and fifty years. Neither the Missionaries nor those who sent them out were aiming at the creation of a world-wide fellowship inter-penetrating the nations, bridging the gulfs between them, and supplying the promise of a check to their rivalries.

"But now, out of the great missionary movement with its proclamation of the Gospel of the love of God and its call for self-surrender as our response to that Gospel, is arising on a scale never before seen in the world the Christian fellowship which corresponds to St. Paul's description. It is of urgent importance that we become aware of it, that we further it in every way open to us, and that through it we take our part in providing for the Spirit of Christ the agency by which He may transform the world."

In his closing address given at the General Assembly of the Church of Scotland, the Rt. Rev. C. W. G. Taylor also laid great stress on the Christian oecumenical movement as an answer to the present world chaos and I quote from his words:

"In a manner perhaps too little understood by our people at home, the World Church has come into being. The younger Churches share with us the life of the

Holy Catholic Church, and are bearing a glorious witness to God, revealed in Jesus Christ. If I now venture to make some observations on *The Witness of the World Church* it is because I am profoundly convinced that, in the providence of God, the Church has been given life in all lands that, for times such as these, Christian people the world over may take heart and go forward to meet the days that lie ahead, confident that there is in the world a power which can bring order out of chaos."

Canon Dixon and others dealt with this subject at the meetings in the Twin Cities, and I would urge you to read the reports of those sessions, and inform yourselves on what our leaders in the Canadian Church are thinking. The report of the special committee on the Doctrine of the Church recurs to one's thoughts. I quote one paragraph:

"The Church of God is a living organism created by God, and not a voluntary organization set up by man. . . . We believe that all persons baptized in the name of the Holy Trinity, who continue in the true Faith of Christ, are members of the Church, that is of the outward and visible Body of Christ. But, in so far as these persons lack fellowship with one another in worship and work and a common participation in the Divinely-appointed means of Grace, the Church is rent and divided; to the impoverishment of the Christian witness before the world, and to the grievous loss of all those thus separated from one another; and that this is contrary to the Mind of Christ."

As laywomen we, too, are concerned with these things, as we pray that difficulties that separate us in the Churches may be overcome. In all occupied countries all over this war-torn world, the Christian Church is being tested as by fire. She must not fail the test of unity. We speak of "the new order", of a great "commonwealth of nations". Is it too much to hope that in that new order we may also be part of the great commonwealth of churches?

Of great importance in the achievements of the Canadian Church this year has been the success which attended the effort on the part of the whole Church in 1941 to raise its apportionment in full, including the sum required to replace grants previously sent from England. The W.A. would associate itself with Canon Dixon in acknowledging "with deep gratitude the great service which the Bishop of Calgary has rendered to the missionary work of the Church by the part which his leadership had in bringing this about". We would also thank the Bishop of Calgary for his expressed appreciation of the co-operation of the Woman's Auxiliary in this undertaking. Outstanding among the many reports presented to the church meetings in Port Arthur was that of the General Secretary. The members of the W.A. do not expect to be thanked for any work in which they are engaged. Nevertheless it was very heartening to hear the General Secretary refer to the Auxiliary as he did. I quote in part from Canon Dixon's report:

"Before drawing this report to a close, I wish now to refer to two matters of great importance.

"The first is the place which the Woman's Auxiliary holds in the missionary work of the Church. It is well that we remind ourselves of the relation that exists between the M.S.C.C. and the W.A. Throughout this report I have been discussing the work of the M.S.C.C., and in doing so I have been thinking of it as being co-extensive with the Church itself, in as much as the Canon of the General Synod describes it as consisting of 'all members of the Church of England in Canada'. But in thinking of M.S.C.C. in these inclusive terms, it is well that we remember that within this body—and a part of it—is a most important auxiliary body with special responsibility for the work among women and children. And it is also well that we remember that much of the work of M.S.C.C. to which reference has been made is actually the work of the W.A., financed and administered directly by that body. For example, there are at present twelve M.S.C.C. missionaries in India, but of these, nine are supported by the W.A. So also in China there are now eight M.S.C.C. missionaries, and of these, five are supported by the W.A. The total expenditure for the work in India and China in 1941 was \$91,634 of which amount \$37,287 was provided by the W.A., and \$54,347 by the Board of Management. The situation in Canada has been much the same. The M.S.C.C. accounts for 1941 show that the regular grants to the missionary dioceses, the Indian and Eskimo Residential School Commission, the Provincial Board of Missions to Orientals, and the Columbia Coast Mission amounted to a total of \$146,060. Toward this total the W.A. contributed \$20,533 for work among 'white settlers' and for the Indian Residential Schools. But in addition to this the W.A. also contributed direct grants to this work in Canada amounting to \$28,621, as well as supplies, provided by the Dorcas Department, whose value is estimated at a further \$74,000.

"Important as is this financial support given to the missionary work of the Church as a whole, it is but an expression of something on the part of the women of the Church which is much more vital, namely their interest, prayer and devotion. When, therefore, we refer to the missionary outreach of M.S.C.C., meaning by that the Church as a whole, we do well to remember what a great part of that outreach

has been made possible by the missionary givings of the women of the Church, and still more the great extent to which those givings are the expression of the interest, prayer and devotion which have prompted them. If imitation is the sincerest form of flattery, the remainder of the Church may well afford to flatter the W.A.!"

We are grateful for this tribute from Canon Dixon to our society.

The Corresponding Secretary has given you all the available news to date of our Missionaries. Many changes have taken place in our work both Overseas and at home. As you know, of our Missionaries withdrawn from Japan, some were posted to the Oriental Mission in British Columbia. The removal of the greater part of the Japanese population from the western coastal areas has now been completed, and it is a matter of great satisfaction that our W.A. Missionaries have been assigned to work in the new centres. Mrs. Solly and Miss Hilliard have both visited Slocum on their way to these meetings and we are fortunate to have the benefit of their observations as we consider requests for additional aid to the Church's work in that district. How wonderful it is to live in a country where Christian work continues to be arranged for and carried on with the approval of the State! So different from what is happening in Nazi-occupied Europe.

In China those of our workers who remain are carrying on in the face of constant danger and under very real difficulties. We cannot send new workers to China at present, let alone return those of our workers now home on furlough. But there is a very important step that can be undertaken—the training of new recruits to be ready to go out to join the Bishop and his staff when it is possible for them to do so. I know your Candidates' Secretary has this in mind and that it is your wish that everything be done to have workers for China available when the door opens.

India, too, is occupying our thoughts more and more as the war moves closer to that country and we hear of its internal disturbances. We cannot foresee the outcome of all this conflict which strikes so deeply into the very heart of our work. Of one thing we may be sure: "The Church animated by the Holy Spirit is immortal and cannot die. The little companies of the faithful are indeed being tried through fire, but we know 'of what sort' the work is and that it will abide."

It may be that this is our last Annual Meeting for a time. Increased fares and government announcements remind us of the necessity of curtailing all unnecessary travelling. While we must not anticipate the worst, it seems that provision be made for the carrying on of our work, should an Annual Meeting next fall not be feasible or possible. Will you please express your will very definitely in this matter.

We do not know what the future holds in store for us. Many changes are impending, changes which must affect each one of us. Our younger women will be required to offer their services in their country's war effort, either to serve in the auxiliary forces or in perhaps the less glamorous and adventurous but no less important sphere of war industry. Indeed all of us will be required to give our services where they can be used to the best advantage, none of us as yet quite qualifying under the heading of the very old or the very young, which, the Prime Minister told us, would be the only classes exempted. I speak for all of you when I say the women of the Church of England cheerfully and willingly stand ready to do whatever may be required of them in the service of their country.

I have thought so much lately about this meeting, about the task that lies before us, about you and me and those thousands of our members—in our daily lives, working, waiting, praying and trusting—and I wondered what message I could leave with you that would be of comfort and help. The Anglican Bishop in Fukien, speaking to the Missionaries in his diocese at a time when the course of events in the Far East was most disturbing, expressed so beautifully what I wanted to say to you that I am closing with words used at that time:

"Ours is a message," he said, "and a faith and a way of life that cannot be shaken by pain or doubt. My daily prayer for you all is that through the sufferings of this present time we may have new and deeper experiences of God, which will enrich our message, strengthen our faith, and purify our lives. Man's greatest need is God. You and I came here to help some of our fellows satisfy that need. May we all be used every day to do this, and may we daily let God dwell in our own hearts."

"Let us use every means in our power, spiritual and material, to strengthen the hands of all who are on God's side. Let us be sure that the things we stand for are the things of God, and that no lesser issues, or differences, or difficulties are allowed to come between us and God, or between us and those whom we can help, that nothing unworthy frustrates our working together in the perfect loyalty to each other of members of a team with no object but victory for God in the lives of men, God using us to help Him."

"Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

MADLEINE WODEHOUSE,
President.

REPORT OF THE RECORDING SECRETARY

Membership

The total membership shows a further decrease over last year's figure: a loss of 1,008 members. This, however, is a much smaller loss than the decrease, last year, of 3,035. A hopeful sign is the increased number of Branches: 10 more Women's, 82 more Girls', and 43 more Branches of the Little Helpers. To the Little Helpers goes the only "Honourable Mention" for increased membership—a gain of 527 members in the year.

The exact figures are as follows: Women, 40,407 (decrease, 428); Girls, 5,691 (decrease, 201); Juniors, 11,359 (decrease, 718); Little Helpers, 28,961 (INCREASE, 527); Boys, 1,839 (decrease, 188).

In spite of the increasing responsibilities borne by our women to-day, there is ample evidence that the missionary work of our Society, during war-time, is being not only maintained, but steadied and deepened in quality, and strengthened in purpose. We can hope that these years of smaller membership will be blessed by the attainment of higher standards achieved through the unremitting efforts of faithful members.

Dominion Life Members

There are 523 names on the Dominion Life Members' Roll. Of this number, 209 have been called to Higher Service, leaving us 314. A hearty welcome is extended to seven new Dominion Life Members, whose names have been added since the last Annual Meeting.

The new Life Members are: Mrs. A. J. LeQuesne, Montreal Diocese; Mrs. John Gray, Rupert's Land; Mrs. A. E. Cox, Toronto Diocese; Miss Lucy Mack, Niagara Diocese; Mrs. G. C. P. McIntyre, Fredericton Diocese; Mrs. C. L. Fry (Mohawk Institute), by Mrs. Whittaker, Toronto; Mrs. H. A. Holmes, Toronto Diocese.

Ten Dominion Life Members have been called to Higher Service:

Letitia A. Newnham, Saskatchewan Diocese.

Alice Hunter Dunn, Quebec Diocese.

Charlotte Tett, Ontario Diocese.

Jennie Moore, Huron Diocese.

Winnifred Hartley, Columbia Diocese.

Cora Proctor Clarke, Toronto Diocese.

Willamina Munro Scott, Toronto Diocese.

Emily Louise Akitt, Calgary Diocese.

Jemima Hague, Toronto Diocese.

Marion J. Warnoch, Huron Diocese.

Mrs. Lindel Tsen, Honan, China.

We gratefully call to remembrance their years of faithful service, enriching the work of the Woman's Auxiliary.

Badges

There has been an increase in the sale of both Gold and Silver Badges; 17 more Gold Badges, and 287 more Silver Badges having been sold than in the previous year.

The details are as follows: Sale of Badges—6 Gold Bars (2 renewals); 127 Gold Badges, and 1,428 Silver Badges.

Total receipts, including bank interest, amounted to \$840.72. Total expenditure, \$840.35. A cheque for \$158.00, the profit on sales, has been sent to the Treasurer, leaving a balance of 37 cents.

As from July 1, 1942, a new War-Tax of 25 per cent. has been applied on all insignia and sterling silver. The Recording Secretary has received the recommendation of the Finance Committee that the selling price of W.A. Badges remain unchanged, and that the tax be added to each bill and paid by each Diocesan Treasurer.

Meetings

Four meetings have been held since the Annual Meeting in Montreal last September. The Spring Meeting of the Executive Committee was held in the Roberta E. Tilton Memorial House, Ottawa, Ontario, on March 24th, 25th, and 26th. The closing meeting of the Executive Committee was held in the Parish Hall of St. Luke's Church, Winnipeg, Manitoba, on Monday, September 14, 1942.

Two meetings of the Sub-Executive Committee have been held in Toronto, the dates being November 24, 1941, and May 18, 1942.

Minutes of all these meetings have been sent to the members of the Executive Committee. Business arising from these Minutes and requiring consideration, will be introduced to this meeting by the Officers of the several departments.

All of which is respectfully submitted.

EDITH E. GILBERT,
Recording Secretary.

REPORT OF THE CORRESPONDING SECRETARY

In completing this first year of office, your Secretary humbly presents her report. It would be impossible to tell of the many interesting phases of the work which it has been a privilege to study, and the broader vision obtained through close association with the Dominion Board.

Her Royal Highness, the Princess Alice, graciously extended a message of greeting to the Executive Committee during the Spring Meeting held in Ottawa, and the thoughtful words of encouragement from the Princess Alice were received with sincere appreciation and acknowledged.

The appointment of Miss Ruth Carruthers as Field Secretary of the W.A. has been an important event of the year, acclaimed by the Auxilliary at large.

The W.A. has expressed genuine pleasure over the appointment of Miss F. M. Watts to the temporary Principalship of the Deaconess House, and to her are extended sincere good wishes for happiness in her new field of endeavour.

Your Secretary has received and read many reports of Diocesan Annual Meetings which have proved most enlightening, as it is realized how varied and interesting is the work, and the methods of carrying it on in each diocese. In these critical and rapidly changing days, it is apparent the work goes on quietly and steadily, as a result of the loyalty of W.A. women, who, though fully aware of the essential part they must play in the war effort, have not allowed it to detract from their missionary obligations.

Correspondence with the Missionaries has been a particularly happy experience, but it was a great source of disappointment that this has been practically impossible with our agents in the Foreign Field. The hearts of W.A. members have been deeply touched by tragic events in the East which so closely affected the lives of these brave women, and your Secretary is grateful to Canon Dixon for the meagre news received from time to time.

There are at present fifteen W.A. Missionaries Overseas, five in some part of China, one still in Japan as far as is known, and nine in India. Concerning the Missionaries in China, official word has been received fairly recently by air mail or cable. It was learned that Miss Clark, Miss Gibberd and Miss Howard were present this past Spring at the ordination service of Deacon W. H. Simpson, which took place in the Chengchow Church. The latest news of Miss Mary Searle told of continuance of her work in Loyang, where she had started a small school. Miss Gibberd seems to have been the only Missionary who suffered as a result of the bombing, but fortunately made a complete recovery, and the fact that she made light of her injuries is evidence of the Christian fortitude shown by our Missionaries under fire. It was hoped that long before this there might have been definite information regarding the repatriation of Miss Susie Kelsey to Canada. Though well and not ill-treated she has been confined to her compound at Kweiteh, and debarred from all missionary work, including hospitals. St. Paul's Hospital, in the meantime, had been taken over by the Japanese. Remittances sent in April last were safely received, and it was a relief to know this, as the cost of living has soared steadily over there, and by comparison Canadian people have not begun to realize the meaning of the word.

It will be recalled that Miss Marie Foerstal was loaned by the W.A. to the British Embassy at Tokyo. A telegram received from the High Commissioner for Canada in Great Britain, brought the news that Miss Foerstal was in good health, but mentioned evacuation toward Canada as doubtful.

As the war draws closer to India, grave concern is felt for our Missionaries there. It was providential that Miss Elliott and Miss Holtby reached their destination before events became critical in the Pacific, and a report from Kangra states that they are doing valuable work at the Maple Leaf Hospital. Miss Edgar is carrying on wonderfully as usual at St. Luke's Hospital, Palampur, but is, if war conditions permit, retiring in November next. Dr. Haslam and Dr. Jackson continue their blessed ministry of healing. The evangelistic and uplift work accomplished by Miss Nattress has been outstanding. Miss DeBlois, though not as well as they might wish her to be, is active and cheerful, and Miss Carson, who quite recovered her health, has been doing splendid work at the Girls' School, Palampur. Miss Miller quickly adapted herself to Indian life, and is grateful for her removal from Japan.

The official resignation of Miss Phyllis Drew came to hand in March last, and word was lately received of her marriage to a British Officer. The W.A. regrets the loss of Miss Drew's services.

Miss Balderston has been most anxious to return to India, and hoped to obtain a passage by cargo boat via Canada. However, she was urged to remain in England for the present, there being too much danger involved in such a journey.

In the Canadian Field two resignations are regretfully reported. Miss Mary Elson, now Mrs. Calrow, having been married in January last, is continuing her good work along with her husband, also a member of the staff of the Chapeau School. Miss Mary Stuart of the Old Sun Blackfoot School, tendered her resignation in June for matrimonial reasons. The W.A. now has thirty-seven Missionaries serving in Canada.

Miss Margaret Dunn is at the Preventorium, Alert Bay, and grateful for recovery from her serious accident, which has enabled her to increase her energies in her much-loved work with the sick children. Miss Mildred Hitchcock has been granted a year's leave of absence by the W.A. to enter the Deaconess House for a further course of study. Miss Dorothy Robinson completed a successful year at the Deaconess House, and journeyed to Aklavik in August to become Junior teacher at the school there. Miss Foster, Miss Horobin, Miss Shore, Miss Suzuki and Miss Tucker are carrying on in a valuable way at Slocan City, B.C. Miss Sowden has come out from Aklavik on furlough after six years of steady and untiring service.

Much is told of our Missionaries in active service, and it may not be amiss at this time to mention just a few of those on pension. Your Secretary enjoyed correspondence with the fifteen Missionaries in connection with the cost-of-living bonus, and found they are leading full and interesting lives. Miss Bowman is at Sumner, State of Washington, and speaks of very worth-while work amongst the Japanese in the kindergartens there. Miss Irene Isaac has spent the past summer on the St. Colomba Van in B.C., and Miss Katherine Robbins has been doing extensive deputation work. Miss Adelaide Moss is most successful as a Bishop's Messenger and seems to like her work in this new field.

Your Secretary cannot close this report without feeling reference to the kind patience of the President with a new officer, to her predecessor, Mrs. Reid, for her experienced advice and generous help, without which it would have been most difficult to proceed, and to all the officers for their splendid co-operation.

All of which is respectfully submitted.

HELEN LOUISE RATHBONE,
Corresponding Secretary.

REPORT OF THE TREASURER

I have the pleasure of presenting to the Board at this meeting two financial statements. One, the audited report for 1941, which I would ask you to accept; the other, the interim statement for the seven months from January 1 to July 31, 1942, which I will ask you to receive.

The report for 1941 as printed in the May number of *The Living Message* shows an increased giving in every department of work. The amount given by the dioceses for the United Pledge Fund was \$100,529, an increase of \$951.00 over the amount given in 1940. The United Thank Offering received in 1941 was \$12,825.00, an increase of \$466.00 over that received in 1940.

The total cash receipts for the year from all sources were \$158,175.00, the expenditure for the same period \$155,751.00.

I would, as always, express to the Diocesan Treasurers my grateful thanks for the support they have given me, and through them to the Parochial Treasurers my deep appreciation of the work they have done throughout the year, which have made these returns possible.

Respectfully submitted,

F. C. DONALDSON,
Dominion Treasurer.

REPORT OF THE INVESTMENT COMMITTEE

The Investments of the Dominion Board of the Woman's Auxiliary as at December 31, 1941, amounted to \$281,479.31, par value \$281,114.07.

The interest received during the year amounted to \$12,541.51, which allowed a dividend of 4.44% to the various funds for which investments have been made.

In January, 1942, your Committee authorized the purchase of \$3,000 Province of Quebec 4% Bonds, due 1950-52; \$7,000 Province of New Brunswick 4% Bonds, due 1951-53; \$5,000 Province of Nova Scotia 3¼% Bonds, due 1954, at a total cost of \$15,105.00.

Respectfully submitted,

F. C. DONALDSON,
Convener.

INTERIM REPORT OF THE TREASURER

January 1st, 1942, to July 31st, 1942

RECEIPTS

Cash Book Balance, Jan. 1st, 1942.....	\$	42,166.88
Received from Dioceses on apportionment.....	\$	44,811.25
" " " Miscellaneous.....		9,079.00
		<hr/>
		53,890.25
Grant, <i>Living Message</i>		1,348.69
Church Boys' League.....		75.47
Sale of Mite Boxes.....		39.54
Sale of Membership Cards.....		15.67
Sale of <i>Our Story</i>		4.63
Fee, Dominion Life Member.....		50.00
Pension Fund.....		205.74
On Account Travelling, Miss Annie Edgar.....		750.00
Sundries.....		59.35
Refunds.....		273.85
Interest.....		7,492.56
Pension Premium Payments by Missionaries.....		626.72
War Defense Tax paid.....		70.59
Prepayment 1941 on account Overseas Grant for 1942.....		6,266.05
		<hr/>
		\$ 113,335.99

EXPENDITURES

ALGOMA

Grant Sunday School by Post.....	\$	200.00
Restoule, repairs to Church.....		74.23
Englehart, repairs to Church.....		72.50
Coniston, repairing Church.....		50.00
Elk Lake, repairs to Church.....		74.58
Sucker Creek, rebuilding Church.....		50.00
Krugerdorf, repairs to Church.....		25.00
Bishop's Caravan Fund.....		110.00
		<hr/>
		\$ 656.31

ATHABASCA

Salary Nurse, Fort Norman Hospital.....	\$	350.00
Salary Woman Worker among Settlers.....		100.00
Grant, Sunday School by Post.....		500.00
Special Gift, Girls' Hostel.....		35.00
Aubrey Cot, Hay River Hospital.....		22.50
Special Gifts for Bishop.....		510.00
Upkeep Motor Cars.....		150.00
Itinerating Expenses.....		222.50
Insulating Wandering River Rectory.....		60.00
		<hr/>
		1,950.00

BRANDON

Bishop's Messengers, grant half year.....	\$	750.00
Grant Sunday School by Post, half year.....		200.00
Special Gifts, Swan River.....		68.00
		<hr/>
		1,018.00

CALEDONIA

Maintenance Grant, Ridley Home.....	\$	400.00
Grant Sunday School by Post.....		150.00
Upkeep "Northern Cross".....		175.00
Upkeep "Western Hope".....		175.00
Motor Car Fund.....		103.92
New Pioneer Church, Prairiedale.....		100.00
Mission Church, Lak-Kal-Zap.....		100.00
Bishop's Emergency Fund.....		100.00
Special Gift for Bishop.....		50.00
		<hr/>
		1,353.92

CALGARY

Grant S.S. by Post.....	\$	100.00
Stettler Parish Hall.....		90.00
Special Grant, Medical.....		100.00
		<hr/>
		290.00

CARIBOO

Grant, Lytton Hospital.....	\$	350.00
Grant, Sunday School by Post.....		150.00
Lytton Indian Mission.....		160.00

Bonaparte Indian Mission.....	110.00	
Bridge River Indian Mission.....	100.00	
Special Grant, Medical.....	75.00	
		945.00
EDMONTON		
Woman Worker among Settlers.....	\$ 75.00	
Sunday School by Post grant.....	150.00	
Motor Car Fund.....	147.90	
Itinerating Expenses.....	82.00	
Frog Lake Indian Mission.....	40.00	
		494.90
KEEWATIN		
Grant Sunday School by Post.....	\$ 150.00	
Gillam, Mission House.....	100.00	
Wabigoon Church.....	50.00	
		300.00
KOOTENAY		
Grant, Sunday School by Post.....	\$ 50.00	
Motor Car Fund.....	100.00	
Itinerating Expenses.....	75.00	
Cranbrook Garage.....	75.00	
		300.00
MOOSONEE		
Grant, Sunday School by Post.....	\$ 100.00	
Factory River Mission House.....	200.00	
Chibogmas Church.....	100.00	
		400.00
QU'APPELLE		
Gordon's School, Maintenance Grant.....	\$ 350.00	
Grant, Sunday School by Post.....	300.00	
Motor Car Fund.....	92.00	
Transportation Help.....	150.00	
Upkeep St. Christopher's House.....	100.00	
St. Luke's Church, Gordon's Reserve.....	50.00	
Bishop's Purse.....	30.00	
		1,072.00
SASKATCHEWAN		
Grant, Sunday School by Post.....	\$ 200.00	
James Brown Memorial Fund.....	40.00	
Fort a la Corn Mission House.....	100.00	
Cumberland Mission House.....	100.00	
Motor Car Fund.....	117.50	
Transportation Help.....	150.00	
Hines Lake Mission House, new roof.....	50.00	
		757.50
SASKATOON		
Grant, Bishop's Messengers.....	\$ 140.00	
Grant, Sunday School by Post.....	200.00	
Motor Car Fund.....	94.17	
Car Licences for Missionaries.....	80.00	
Paynton Garage.....	50.00	
Red Pheasant Mission House.....	100.00	
Macklin Church, repairs.....	60.00	
Special Gift, Bishop's Messengers.....	11.72	
Special Grant, Medical.....	85.37	
Repairs, Miss Wogmore's Van.....	10.00	
		811.26
YUKON		
St. Paul's Hostel, grant.....	\$ 785.00	
Grant, Sunday School by Post.....	50.00	
Motor Car Fund.....	50.00	
Old Crow Mission.....	50.00	
		935.00
DIOCESE OF THE ARCTIC		
Maintenance Grant.....	\$ 1,873.50	
Special Gifts for Bishop.....	133.00	
Aklavik Hospital, Insulating.....	55.22	
" " Furnace replacements.....	15.00	
" " Converter for Dental Clinic.....	80.00	
" " Special Grant.....	17.00	
Pangnirtung Hospital, special grant.....	15.00	
All Saints' Cathedral, Aklavik, ventilation.....	8.00	

Fort Chimo, Syllabic Typewriter.....	65.00	
Books for Children.....	45.92	
Pangnirtung, Old Folks' Home.....	10.00	
		2,317.69
BOARD OF MISSIONS TO ORIENTALS		
Maintenance Grant.....	\$ 7,255.00	
Christian Literature.....	14.00	
		7,269.00
COLUMBIA COAST MISSION		
Maintenance Grant.....	\$ 400.00	
Upkeep Mission Churches.....	500.00	
Rev. Alan Greene.....	5.00	
Christmas Treat for Children.....	7.24	
		912.24
JEWISH MISSIONS		
Maintenance Grant.....		1,156.53
Field Secretary, Salary.....		445.01
M.S.C.C.		
Indian Residential Schools.....	\$ 3,100.00	
Settlers' Grant.....	8,000.00	
Deaconess, Blood Reserve.....	180.00	
S.P.G. Missionaries.....	680.00	
		11,960.00
MISCELLANEOUS		
Orphaned Missions.....	\$ 59.00	
Deaconess House.....	10.00	
Western Clergy.....	1.00	
Miss Hasell's Caravan Work.....	256.32	
War Emergency Committee.....	25.00	
Van Work.....	55.00	
Sunday School by Post.....	343.71	
Fund for Refugees and Victims of Political Persecution.....	25.00	
Special for work among Jews.....	10.00	
Dorcas Secretary-Treasurer for appeals.....	132.61	
		917.64
OVERSEAS		
HONAN		
Maintenance Grant.....	\$ 5,949.17	
Special Gifts, Miss Watts.....	36.00	
		\$ 5,985.17
KANGRA		
Maintenance Grant.....	\$ 19,462.59	
Special for Dr. Haslam.....	10.00	
Leper Colony.....	44.50	
Special Gift for Hospital.....	1.50	
Criminal Tribes.....	261.50	
Education of Native Girl.....	40.00	
Literature for Children.....	11.80	
Hospital Supplies.....	40.00	
Special for Mission Work.....	32.50	
Special, Miss A. Edgar.....	750.00	
		20,654.39
PALESTINE		
Hebron Hospital.....		100.00
C.E.Z.M.S.		
Salary, Miss J. Wade.....		300.00
MISCELLANEOUS		
Girl, Tarn Taran.....	\$ 40.00	
S.P.G. Candidates Fund.....	10.00	
Rev. S. Sadleir's Work, S. America.....	25.00	
Special Gifts, Miss Wade.....	61.25	
Temple Children.....	75.00	
U.M.C.A. for Biblewomen.....	150.00	
C.M.S. for Worker.....	100.00	
		461.25

Bursary Grants	3,140.00
Administration Expenses Dominion Board.....	1,083.48
G.B.R.E. Free Literature, etc.....	169.56
Missionary Education Council	100.00
Membership, League of Nations.....	10.00
Macdonald Manufacturing Company, Mite Boxes	36.86
Special Bursary Grants.....	300.00
Grant, Support Rev. Wilfred Smith.....	100.00
M.S.C.C. Grant, Mrs. Gould.....	100.00
Inscription, Book of Remembrances	15.50
Deputation Travelling of Missionaries.....	532.63
Special Annuity Payments.....	800.00
Canadian School of Missions.....	450.00
Cost of Living Bonus to Missionaries on Pension	555.50
Church of England Deaconess House	518.90
Grants to Missionaries.....	192.81
Travelling Expenses Dominion Officers.....	1,090.64
Medical Expenses of Missionaries.....	225.84
Diocesan Grants	725.00
Pension Payments.....	407.12
Dorcas Secretary-Treasurer, Interest on Invested Funds.....	747.25
Refunds.....	10.00
Dominion Government, Annuity Premium payments by Missionaries.....	616.47
Dominion Government, War Defense Tax	70.59
Investment, Pension Fund.....	15,263.81
	\$ 91,114.77
Balance on hand July 31st, 1942.....	22,221.22
	\$ 113,335.99

REPORT OF THE UNITED THANK OFFERING

The United Thank Offering presented at the Annual Meeting in 1941 amounted to \$12,878.15. To this was added during the year refunds on travelling amounting to \$46.85, making a total of \$12,925.00.

Thus sum was expended as follows:

Transferred to Pension Fund	\$ 4,300.00
Travelling of Missionaries	1,330.44
Grants to Candidates and Missionaries	524.47
Special Annuity Payments	1,475.00
Cost-of-Living Bonus to Missionaries on pension	555.50
Church of England Deaconess House, board for Candidates	912.65
Canadian School of Missions	900.00
	\$ 9,998.06
Balance to Contingency Fund	2,926.94
	\$12,925.00

Respectfully submitted,

F. C. DONALDSON,
Treasurer.

REPORT OF THE PENSION FUND

The sum to the credit of the Pension Fund at December 31, 1941, was \$133,235.25, investments of which amounted to \$116,593.14.

During the year immediate annuities were purchased for three Missionaries returned from Japan: Miss Florence Hamilton, Miss Adelaide Moss and Miss Irene Isaac. These Missionaries had given many years of devoted service in our diocese in Mid-Japan, but owing to the closing of our work there, and the withdrawal of our Missionaries, they were obliged to return to Canada. These annuities were purchased at a cost of \$13,603.31.

There are now fifteen (15) Missionaries receiving pensions through this Fund.

Respectfully submitted,

F. C. DONALDSON,
Convener.

REPORT OF THE SECRETARY-TREASURER OF THE DORCAS SUPPLY DEPARTMENT

During the past year we have heard so many of our workers say, "War work must come first". Possibly it did with some people, but it is with a very grateful heart I give this report of the Dorcas work in all departments, showing an increase in both our school and hospital work. This increase is due to the united efforts of our Dorcas Secretaries, both diocesan and parochial, in keeping the highest ideals of our Dorcas work before our W.A. members. In some cases the war work has not taken from our missionary efforts, but through co-operation we have gained members and interest.

RESIDENTIAL SCHOOLS

Clothing for the girls and the boys under 12 years of age is the Pledge work of the Dorcas Department. Last year we had 1,306 children on our lists—890 girls, 416 boys. The clothing shipped to the 18 schools by the dioceses was valued at \$28,918.40. Following my report is a statement showing exactly what was spent on each school, the total amount being \$35,676.57. Do we ever stop to realize just why we promise to do so much for these children? There are many reasons; I would like to mention three.

First—Through our Residential Schools these children are given the opportunity to become Christians. Many might never hear of the love of Jesus if left among their own people, who cling tenaciously to their old customs and traditions.

Second—They are taught reading, writing and arithmetic which enables them to take their place in this country of ours, which is also theirs, and gives them confidence to compete with the white man.

Third—The boys are taught to help in the outside duties of the school, learning to do what will enable them to make a livelihood in the district in which they live. The girls are taught to cook, sew and all the many things that help to make a true mother.

In Dr. Westgate's report this year he states that 63 boys and 54 girls were confirmed last year.

Not the majority, but many of our children continue their studies after leaving the Residential Schools. 114 of our graduates have enlisted in war work. Many of these boys and girls are doing splendid work, and we should be proud of them. Watch for their advance.

CHURCH FURNISHINGS

Many of the gifts such as Bibles, Prayer Books, Communion Silver and Fonts are memorial gifts, and by them we are able to brighten the lives of many people in the far-away Missions, making it possible for them to have places of worship—nothing grand, just little churches, but through our help made more comfortable. Our Church Furnishing Committees are always glad to receive discarded frontals and handings, also surplices, which they are willing to clean and remodel.

Last year several organs were placed, three new ones and others as good as new after being reconditioned.

HOSPITAL SUPPLIES

Many of our dioceses are helping with hospital supplies. This is a work that can be made very attractive to our girls and boys. Last year we sent supplies to 6 Mission Hospitals, 6 nursing centres, also to Columbia Coast Mission for their 3 hospitals and 3 boats, and to Prince Rupert Coast Mission for their boats and Missions. Four of our Mission Hospitals are in very isolated places and can only be contacted once a year, therefore we must try to send them all essential supplies for a year in advance.

There is now a T. B. Preventorium (in connection with the school) at Alert Bay. This building was put up by the senior boys of the school as a manual-training project and at present it contains 17 little patients, Indian or half-breed, who are either threatened with or already suffering from tuberculosis. The members of the Diocese of New Westminster have very kindly supplied the needs for this Preventorium.

MISSION BALES

The total amount spent on Mission bales (White and Indian) for 1941 was \$11,144.88, considerably less than the amount for 1940, but we know these figures do not tell an accurate story of the work done, as so many bales contain only used clothing, and while there is no value put on these bales, they are of inestimable value to the recipients. I have seen bales packed containing good woollen clothing, used bedding and fur coats, yet no value was attached as nothing was new.

RELIEF BALES

The need for relief bales was not so great last year. In some parts of the West, because of better crops, people were able to help themselves. We tried to send bales of clothing wherever we heard there was need; in most cases we had to ask those who shipped to pay the freight. In a few instances the dioceses were able to meet the expense. The railways found it impossible to carry anything free.

In closing, I would like to thank all Dorcas Secretaries for their loyalty, devotion and co-operation in all our Dorcas efforts. We are glad to welcome the new workers in the Diocese of The Arctic and thank them for their gifts and prayers on our behalf.

May we as individuals and the W.A. as a whole have a larger vision of the missionary work of the world, and a more adventurous faith.

All of which is respectfully submitted.

A. V. LUCAS,

Dominion Dorcas Secretary-Treasurer.

Note:—For audited Financial Statement see page 153, May, 1942, issue of *The Living Message*.

**WORK DONE BY THE DOMINION DORCAS DEPARTMENT OF THE W.A.
FOR INDIAN RESIDENTIAL SCHOOLS, 1941**

SCHOOLS	Clothing	Blankets and Hats	Clothing	Footwear	Total
	supplied by Dioceses		supplied by Dom. Dorcas		
Aklavik.....	\$ 1,439.66	\$ 22.70	\$ 63.82	\$ 142.74	\$ 1,526.18
Alert Bay.....	1,639.06	24.32	125.31	135.13	1,788.69
Blood.....	4,063.81	356.88	26.43	838.47	4,447.12
Carcross.....	854.54	93.77	51.01	50.55	999.32
Chapleau.....	3,203.72	.....	23.49	146.20	3,227.21
Elkhorn.....	2,319.82	132.80	63.06	573.27	2,515.68
Fort George.....	1,030.14	20.43	73.79	165.91	1,124.36
Gordon's.....	1,727.83	16.04	100.10	429.95	2,273.92
Lac La Ronge.....	382.73	58.44	57.82	231.85	498.99
Moose Factory.....	1,467.61	132.12	46.06	263.58	1,645.79
Old Sun.....	1,584.16	86.14	15.74	263.57	1,686.04
Onion Lake.....	1,180.04	25.59	52.47	412.22	1,258.10
St. Cyprian's.....	1,012.41	16.29	65.13	166.59	1,093.83
St. Paul's Hostel.....	703.50	26.44	52.02	193.10	975.06
Shingwauk.....	1,877.29	10.65	51.01	487.25	1,938.95
Sioux Lookout.....	2,788.69	.....	41.67	51.05	2,830.36
Wabasca.....	707.25	70.45	116.08	50.08	893.78
White Fish Lake.....	936.14	17.05	.....	21.54	953.19
	\$ 28,918.40	\$ 1,110.11	\$ 1,025.01	\$ 4,623.05	\$35,676.57

**REPORT OF THE SECRETARY-TREASURER
EDUCATIONAL DEPARTMENT**

"Taking stock" is the most important factor in estimating the progress of an organization. For the past three years this review has become, for most of us, a bitter business in all phases of our life. For some years we were slipping but blamed our failures on the times, or the modern trend, or some other anaemic rabbit that could be summoned to detract our attention from the real cause—our own lack of consecration and our unwillingness to concentrate on first things. This failure is strikingly evident in our Church life, and for figures I would direct attention to pages 11 and 12 of the G.B.R.E. 1942 Report, or to our own membership in the past two years.

Part of this failure should be laid at the door of our Dominion, diocesan and parochial executives who are not stressing the tremendous importance of learning and then teaching about the whole work of the whole Church here and everywhere. There has been a tendency to build the superstructure of the Dorcas Department, the Treasurer's Department, etc., without first having laid well the foundation of education with our adults, youth and children. The following 1941 statistics are challenging. Only 41 per cent. of our Senior Branches report using any form of study. Just 12 per cent. used the carefully prepared lantern slides as a means of visual education. Lantern slides may be old-fashioned, they are far from perfect, one may see pictures repeated, but even the poorest set does bring some new knowledge to all of us, and much education to the many who are not members of long standing. Only 20 per cent. of our Diocesan Boards held educational conferences and just 17 per cent. have educational committees. Yet the reports show that those dioceses which have committees and had educational conferences are those in which missionary education is most widely diffused. For instance, the Diocese of Montreal, which reports 89 Branches, bought 150 study books of the 950

sold in the whole Dominion; one Branch bought 14 to distribute among its membership. The M.S.C.C. Literature Department reports that the circulation of the study *In the Service of Suffering* was much smaller than for many years; also the sale of the Girls' book *Who Will Serve the King?* is extremely disappointing; the same is true of the Junior study.

The 1942-43 Study Plans

The new study, *Publishers of Peace*—a book of eight biographies—will give a brief summary of some of the missionary work which has been done and is being accomplished. It will serve to show that missionary methods must vary and change if they are to be successful. This book will not serve the needs of Branches and individuals who want serious study. Consequently there will be sent to every Diocesan Educational Secretary copies of each of the new publications as prepared by the M.S.C.C. and these are available for all members who request them. The following, already sent out, are specially recommended, *Through Kangra Mission, Is this Your Responsibility?*, *Beneath Arctic Skies*, *The Church among the Canadian Indian*, *The Sunday School by Post*. Also recommended for special study are two pamphlets from the Council for Social Service, *Supplement to Bulletin No. 103—The Findings of the Malvern Conference*, 2c per copy, and No. 105—*The Atlantic Charter, the War and Christian Responsibility*, 3c per copy. These pamphlets are all for distribution, easily read, and will give an opportunity for looking into wider fields.

Lantern Slides

As the Girls' Department are using the same study as the Senior Branches, nine sets of slides have been provided for our use by the M.S.C.C. With this change it has been necessary to redistribute the diocese using sets, and eight Diocesan Educational Secretaries, as reported in the September *Living Message*, Officers' Page, are acting as custodians. It is hoped that they will receive every co-operation in answered letters and sets being forwarded on schedule.

Printing

Two new pieces of literature have been published. The first under the direction of the Candidates' Department, *Your Majesty, I am Coming*, is to be widely distributed and copies have been sent to each Diocesan Educational officer. The second, *Why? Come and See*, written by Miss Cartwright, President of the Toronto Board, is replacing two former publications, *For Non Members Only* and *Why should I be a Member of the Woman's Auxiliary?* The purpose of this publication is to challenge the attention of our church women to the opportunities for organized service given by the W.A. and should be followed up by Branch members welcoming and giving a place to those who might become interested.

The literature of the Girls' Department and the Junior Girls and Boys is reviewed by your Educational Secretary (who is chairman of both literature committees), but will be reported by the departmental officers.

"The Living Message"

During the year this department has been given its own page under the title "Reading and Thinking". Through this means an attempt is being made to give the outstanding educational activities as reported from the Diocesan Boards so that other dioceses may use and adopt what has been successfully tried. Also, each month we are giving reviews of books which should be read and known if we, as church women, are to think and lead intelligently. There are two very specially recommended, the Penguin Special—(25c)—*Christianity and Social Order*, by William Temple, the Archbishop of Canterbury, and *Prediction in the Light of Science and Religion*, by Clement Rogers—(50c)—which is reviewed in the September copy. In order that you may have variety in reading, the book reviews and articles are being prepared by many people, and especially would I wish to thank, for their contributions, Canon H. A. Leake, Very Rev. R. H. Waterman, Archdeacon W. F. Wallace, Flight Lieut. J. C. Sparling, Rev. A. H. Davis, Rev. A. T. F. Holmes, Miss G. Checkley, Mrs. G. Laidler and Miss May Watts.

M.S.C.C. Literature Department

From the Church House comes an encouraging note about the distribution of publications. 45,255 copies of the Church Calendar were sold, the majority of these through the W.A. Several suggestions about the 1941 edition have been forwarded from our membership and these are being considered for the new calendar which will be available at the usual time.

The sale of general literature showed a satisfactory increase, while the circulation of free literature was quite spectacular. This later is being excellently and attractively prepared and we would recommend its wide distribution and study by our members. Parcels of literature were sent to 23 Diocesan Annuals, to several Deaneries and Board Meetings, Rallies of Junior and Girls' Branches, Summer Schools and other gatherings.

Our special thanks are due to the whole staff of Church House for their courteous understanding and continued assistance. The staffs of the three Boards render the W.A. innumerable services but especially would we wish to mention the unflinching interest and devotion of Miss Helen Cattnach, the former officer of this department, now of the M.S.C.C. staff.

During the year your officer spoke about our work at several meetings and attended, as your delegate, the Inter-Church Conference on Missionary Education held at St. Thomas, and the conference of the United Christian Adult Movement at Whitby. From these two gatherings much has been learned which will be passed on to the educational officers about the world task of the world Church; new and up-to-date information was gathered about how the world task is progressing; the need afresh for re-thinking missions in terms of our present-day world and the absolute necessity of using approaches and methods which will overcome the indifference of our people in missionary matters and the appalling lack of knowledge about our Church and the inertia and indifference which is leading to the destruction of all that is beautiful and true and good.

The structure of any organization which is to live must be firmly laid upon a foundation of education; from this base will come the consecration and concentration necessary to give vitality and awareness to all the various activities to be undertaken. From our foundation of education will come, too, women equipped to give disciplined leadership in the new world that is slowly emerging from the floods of chaos and suffering.

Summary of Financial Statement

Receipts—Balance, October 3, 1941, \$340.35; receipts from sale of literature, \$151.25; bank interest, 33 cents; total, \$491.93.

Disbursements, \$65.94; balance, December 31, 1941, \$425.99.

Examined and found correct by Mr. Harry O. McAndrew, Hamilton, August 31, 1942.

Respectfully submitted,

M. SARETTA SPARLING,
Secretary-Treasurer, Educational Department.

REPORT OF BURSARIES COMMITTEE

The Bursaries Committee has much pleasure in presenting a very satisfactory report of the year's work.

We have had forty-three children on the Bursaries Fund, as one of our boys enlisted just as the school year opened. Nine children finished their work under us in June, all very successfully. One who graduated as a nurse took the second highest marks in the Province in her registration examinations; the other received a very excellent report. Two are intending to teach, two to do commercial work, one to study medicine. Three boys enlisted when they reached Grade XII. The boys who have graduated in these past years are all in some arm of the service, mostly in the Air Force. Their letters tell of flights over Egypt or in bombers to England. One is in charge of flying boats on the Coast, one a Major in Britain. We have one girl in the Air Force. All are wards of whom we may be justly proud. They are much in our thoughts and prayers.

As heretofore we owe much to the Principals and Staffs of the various schools and colleges that our wards attend, for their watchful care over them. One of the boys is attending a Theological College. A very clever girl who graduated last year is going to teach in a Residential School, two others are looking forward to doing so, later on.

Letters have been received from parents expressing most sincere gratitude for the help given in the education of their children. Many letters from our proteges thank the Board for making education possible for them.

The Bishops are most appreciative of the help given to their missionary clergy by the Bursaries Fund. It has enabled them to man our outpost Missions.

Seven children were accepted at our Spring Executive Meeting, so we have forty-two applications already accepted, and two more to come before the Executive. The Committee only wishes you could share more fully the joy and happiness of this work with them.

One of our boys has just given his life at Dieppe, another in charge of flying boats on the coast of Scotland. Since the age limit for Chaplains has been lowered, one of our boys is now a Chaplain—so our Honour Roll grows.

Respectfully submitted.

ELEANOR S. MATHESON,
Convener, Bursaries Committee.

REPORT OF THE CANDIDATES' SECRETARY

Owing to the situation created by the war, it is impossible at the present time to send Missionaries to the overseas fields, even if such were available. On the other hand the need for workers for the Canadian fields is more acute than ever, and there are many openings to which Missionaries could be sent at once, if we had them.

But the securing of workers for these openings has become increasingly difficult, for the insistent appeals of the government for women for the services, and for the industrial plants, have produced a dearth of candidates for missionary work.

There has been a marked decrease of letters of inquiry from prospective candidates throughout the year, so that only three applications could be brought before the Candidates' and Furloughs' Committee. These three applicants were all accepted, but one has since had to withdraw owing to sickness in her family, so that now only two will be entering the Deaconess House this month for the usual course of training.

These two candidates are:

Miss Lorraine Katharine Higgins, of the Diocese of Fredericton.

Miss Winifred Kathleen Massey, of the Diocese of Saskatchewan, who for the last two and a half years has been working at the Chapleau School, as sewing and laundry supervisor. Feeling the need of training for her work, she made application to take the W.A. course.

Miss Elizabeth Bryan, a former candidate, who was accepted by the Committee last year, was a student in the College of Pharmacy, and graduated from that College this summer. She had hoped to enter the Deaconess House this month to take the W.A. course of training, but now finds it necessary to work for a year, and is planning to proceed with her training a year hence.

When the Deaconess House opened last September there were five W.A. candidates-in-training as follows:

Miss Edith Claydon, a teacher from the Diocese of Fredericton, who unfortunately had to discontinue her training after Christmas on medical grounds and on the advice of Dr. Edna Guest.

Miss Mary Bayly, of the Diocese of Toronto, is a graduate of the Canadian Mothercraft Society. She has expressed a desire for overseas work, and has been granted a second year's training at the Deaconess House.

Miss Margaret Riel, of the Diocese of Toronto, is a graduate of the Toronto Bible College. After completing her course under the W.A. she proceeded to Chapleau for a three months' probationary course. On recommendation of Canon Vale, the Residential School Commission has now appointed her to a permanent post at the Onion Lake School as kitchen supervisor.

Miss Heloïse Niven, also of the Diocese of Toronto, after completing her W.A. course, took the three months' probationary course at the School at Chapleau, and is now working as girls' supervisor at the School at Elkhorn.

Miss Christina Lennan, of the Diocese of Fredericton, after completing the course at the Deaconess House, will proceed to Chapleau for the probationary course, and has now been appointed as a teacher in the Moose Factory School.

Canon Vale has spoken in the highest terms of these three Missionaries, and they themselves have written most enthusiastically of their life and work at Chapleau, and are taking up their permanent work in a happy and hopeful spirit.

The following have been recommended for missionary standing:

Miss A. M. Grant, who has for some years been working at the School at Moose Factory, as Matron, and has recently been appointed to the same position at Chapleau.

Miss Elizabeth Fulton, who was formerly working as laundress at Elkhorn, but who has now been given the position of Matron at Aklavik.

Miss Ruth Spear, who spent a year as kitchen supervisor in the Hospital at Pangnirtung, but is now working as boys' supervisor in the School at Moose Factory (subject to a satisfactory medical report).

In view of the increasing difficulty of securing candidates, it is more than ever incumbent upon us to do what we possibly can to seek for suitable young women in the various dioceses, that this work for Christ and His Church may not be neglected.

Respectfully submitted,

A. D. WHITE,
Candidates' Secretary.

REPORT OF THE SECRETARY, GIRLS' DEPARTMENT

Statistics

Number of Branches	525
Number of Members	5,691
Affiliated Guide Companies	6
Affiliated C.G.I.T. Groups	2
Amount contributed to the United Pledge Fund	\$4,650.45
Amount contributed to the Dorcas Department	2,888.74
Amount contributed to Fees	864.98
Amount contributed to other Funds	1,483.36
	\$9,887.53

In presenting the report of the Girls' Branches of the W.A. the Secretary is pleased to note that there is an increase in the number of Branches throughout the Dominion. In addition to the number of paid members mentioned above, there are at least two hundred girls working as associated members, and taking an active interest in the work of the W.A.

Camps

Five dioceses report having held Diocesan Camps and this regulated outdoor life of the girls, in companionship with one another, has stimulated interest in their work for the following winter. We have been well represented at Summer Schools by W.A. leaders and girls, and here our girls have found opportunities for training in leadership.

Dorcas Department

This particular department of work seems to be of paramount interest to our girls, and in reports from Diocesan Secretaries it is very encouraging to read the detailed lists of layettes, children's clothes and various articles made by the girls. War work, too, is actively engaged in, and the girls are busy helping in every way possible the war effort of our country.

The Five Orders

Badge work is becoming increasingly popular with our girls and, this year, four hundred badges have been awarded. The knowledge gained by working for and winning these awards is of great value to the girl in her later years, and we trust that there will be a continued increase in the number of dioceses studying for these badges.

Missionary Knowledge

We are finding each year that there are those who object to the work "Missionary Study", and so may I refer to the books for the current and coming years as books of special interest in this field? *Who Will Serve the King?*, that splendid book written by Mrs. H. Little of Montreal on Missionary Vocations for girls, has been most enthusiastically received. For 1942-43 the girls will use the same book as the Seniors, viz., *Publishers of Peace*.

During the year 1941 the first Dominion-wide appeal for Girls' Auxiliaries was sent to the Diocesan Secretaries. This was to provide for the education of a native Indian child at Miss DeBlois' School at Palampur in Kangra. The response was most gratifying and the sum of \$40.00 was over-subscribed by \$4.00.

To the Diocesan Secretaries my deepest thanks are due. Theirs is the work which makes the result so splendid. I feel that many times I fail them in their request for new ideas and I trust that the future will mean more definite and better assistance in faithful work.

The work of Miss Ruth Carruthers as Field Secretary has been of tremendous value in our girls' work. It would be impossible to estimate just what value her personal contact has meant to those she has visited.

Conclusion

The work of the Girls' Department of the W.A. is not as progressive or satisfactory as the Secretary would like to see it. We all know there are many reasons for this condition. Lack of trained leadership in our Church is a great handicap. It is hoped that the efforts which have been made during the past year, to meet this problem and the new programme which is being drawn up, will help solve this problem. May I ask for the prayers and co-operation of our Senior members that the time and thought being given to the problems of the Girls' Department by devoted women will show some definite success during the coming year?

Our teen-age girls are growing up and their characters are being formed in the home, and by those who are responsible for their leadership. I ask your co-operation that all Girls' Branches may have as their members leaders and girls who are consecrated personally to Jesus Christ and the extension of His Kingdom.

Respectfully submitted,

LETITIA HAYGARTH,
Dominion Secretary for Girls' Work.

REPORT OF THE SECRETARY, JUNIOR GIRLS' AND LITTLE HELPERS' DEPARTMENT

Report of Joint Committee on Children's Work, Section A

This Committee is made up of representatives appointed by the G.B.R.E. and the Dominion Board of the W.A., each naming seven members. The Mothers' Union has also a representative on this Committee. The work of the Committee is confined to those under twelve years of age.

The following have been the officers during the past year: Chairman, Rev. F. H. Wase; Vice-Chairman, Mrs. Pridham; Recording Secretary, Miss C. Fuller; Secretary for Little Helpers, Mrs. Elliott; Secretary for Junior Girls, Mrs. Elliott; Secretary for Church Boys' League, Mrs. Rollerson; Treasurer for Church Boys' League, Rev. Frank Nock; Convener of Literature Committee, Mrs. Grant Sparling.

THE LITTLE HELPERS

Branches and Membership

The work of the Little Helpers' Department goes on, year after year, with very little change. I am happy to be able to report an increase in both membership and number of Branches for 1941. We have now 949 Branches with 28,961 members.

Parochial Annual Gatherings

All dioceses except three report holding Little Helpers' Annual Gatherings. These were of interest in the usual way, viz., a Devotional Service at which the Little Helpers' offerings were presented; and a social and educational period, where lantern slides, stories and games were enjoyed.

Literature

No new literature was printed in 1941. Reprints of the official literature are made from time to time. All suggestions for improving or changing the same, received by your Secretary, are presented to the Joint Committee for consideration before reprinting is done.

Financial

The Little Helpers gave a total of \$6,365.85 toward various objects: the Junior Pledge Fund received \$3,191.53; The Sunday School by Post (Dominion and Diocesan), \$381.84; Dorcas Work (cash), \$324.69; various objects at home and overseas, \$385.41.

Interesting Items

Items from reports show that Columbia and Moosonee Dioceses have sent greeting cards to Little Helpers living in isolated places where there is no organized Helpers' Branches; New Westminster report layettes made by Little Helpers' Mothers as a donation to Dorcas Work; several dioceses are experimenting with holding Little Helpers' gatherings twice a year in order to strengthen the bond between Church and home.

"Living Message for Juniors"

It is most gratifying to find an increase in the number of subscriptions to *The Living Message for Juniors*, 211 subscriptions being reported for 1941; moreover, several dioceses report that the Little Helpers' subscriptions are included in the Junior report. My grateful thanks are given to all Secretaries who helped to increase these subscriptions.

Respectfully submitted,

ZENA M. ELLIOTT,
Dominion Secretary for Little Helpers.

THE JUNIOR GIRLS

The work of the Junior Girls' Department has gone steadily on. From diocesan reports we find a wide variety of activities among our Juniors—Dorcas work, Social Service work, Red Cross work—all of which appeal to the Junior Girl's desire to be of service to others. This channel for service, along with the devotional and educational sides of the work, has given variety to the weekly programme. A number of Diocesan Secretaries report stressing the need of recreation in the weekly programme, thus giving our Juniors the well-balanced programme of Christian character. Summer camps have been held in several dioceses. Many Junior Deanery and Diocesan Rallies have been held. These are of great value, as they not only provide leadership training for the Juniors taking an active part, and fellowship for all, but they are a means of stimulating enthusiasm, loyalty, and a realization that every Junior is a part of a Dominion-wide organization, dedicated to the extension of Christ's Kingdom.

Membership

An accurate report of membership cannot be given, as two dioceses failed to send in reports to me. The Dominion Treasurer, however, reports 11,359 paid-up members from all dioceses. This represents 739 Branches—a decrease in both Branches and members. We must strive to give our Juniors a weekly programme which will attract and hold their interest, so that we shall not have this continued decrease in membership, year after year.

Dorcas

Every diocese has reported Dorcas work. A great variety of articles are made each year and used as Christmas gifts, in bales, for Mission hospitals and Social Service work. The Juniors have also supplied fifty-seven complete outfits for children of our Residential Schools.

Financial

The total amount of money given by our Juniors to various objects was \$10,814.68; the Pledge Fund received \$4,338.13; the Sunday School by Post, \$521.30; the United Thank Offering, \$502.57; Dorcas work (cash), \$2,847.71; other missionary needs at home and abroad were also remembered.

Study Book

The Study Kit, *My Church, Here and Everywhere*, was used in all dioceses except three. As usual there was the same diversity of opinion about the study material; the majority of leaders approved of the Kit, while a number felt it was not all worth while.

The Study for 1942-43 is also to be a Kit—a book entitled *Follow the King*, combined with an activity book which will serve to illustrate and impress the lessons.

Competitions

The usual competitions have been held, one on the Study Kit, the other, a Dorcas project of small stuffed toy animals, which will be used as Christmas gifts to Missions and hospitals.

We regretfully received Mrs. Bourne's resignation as examiner of the Study competitions, in January. Our grateful thanks are tendered to her for her many years of faithful and conscientious service.

"Living Message for Juniors"

It is most gratifying to be able to report a decided increase in the number of subscriptions to *The Living Message for Juniors*. In 1940 there were 2,324 subscriptions; in 1941 there were 2,624, and in March, 1942, there were 3,020. I am striving to make our paper a real Living Message for our Juniors—not just a story paper—and I am grateful to our Missionaries who have supplied stories. Miss Isaacs, Miss Nattress, Miss Peters, Miss Robbins have been most generous with both stories and pictures of overseas, while Miss Camp and Miss Hasell have given us delightful stories about the Sunday School by Post. I would like to express my thanks to these friends and also to G.B.R.E., M.S.C.C. and the Senior *Living Message* for the use of cuts; the *Child's Own* cuts have been a very great help in making our paper attractive.

Literature

While no new literature was printed in 1941, reprints of several leaflets have been made. *The Junior's Own Book*, *Are You a Junior?*, *Our Pledges* and the Members Card, were all revised to include the Sunday School by Post as a pledge.

Stripe and Badge System

During 1941, a committee worked very hard to complete the Stripe and Badge System. We are pleased to report that it is now completed, the printed leaflet ready for distribution and the armbands, stripes and badges stocked. Already the system has been most favourably received in five dioceses. This system is not a new programme for Juniors but should prove an aid in attracting and holding the interest of our Junior Girls.

Leaders Helps

Many leaders, interested in the idea of a well balanced weekly programme have been asking for helps. To meet this request, the Literature Committee is now working on a new leaflet for Junior Leaders.

In closing I would like to express my grateful thanks to all the faithful Leaders of the Little Helpers and Juniors, who have contributed to the work of the Children's Department.

Respectfully submitted,

ZENA. M. ELLIOTT,
Dominion Secretary for Junior Girls,

REPORT OF THE SECRETARY, JUNIOR BOYS' WORK

CHURCH BOYS' LEAGUE

Membership

I regret to report a further decrease in both Leagues and Membership—which of course was to be expected in view of the loss of Leaders reported by Mrs. Sparling last year. One hundred and thirty-six Leagues report 1,839 Members. This is not quite an accurate picture as three dioceses failed to report. I feel sure that we have now reached the turning point and new interest is already being shown to a marked degree.

Six Leagues were granted charters during the year.

According to reports sent to me, 125 Old Boys and Leaders are serving in the King's Forces. Several have paid the supreme sacrifice, and several others served in Hong Kong.

C.B.L. Monies

The Treasurer's Report shows that members contributed \$394.83 to Pledges and Thank Offering which has been disbursed in the following manner:

Sunday School by Post	\$71.29
Support of Cot at Alert Bay Hospital	33.45
Support of Leper Boys in Kangra	23.97
Support of Eskimo Boys, All Saints, Aklavik	27.07
St. Paul's Hospital, Honan	41.65
St. Paul's Hostel, Dawson	18.97
C.B.L. Bursary Scholar	40.00
Samuel Joseph — A Mohammedan Boy, in Rev. Geoffrey Guiton's School	40.00

In addition, individual Leagues supplied a Barrel Cart for Aklavik Hospital, nearly \$50.00 worth of needed Hospital Supplies, well over \$50.00 worth of Candy and Toys for Christmas Trees, supported Parish endeavours, and made donations to the Red Cross.

Camps

Four dioceses held Camps, varying in length from one to five weeks. These ventures are to be encouraged as the period spent in a well planned and well directed Camp is invaluable from the point of view of Leadership Training.

Literature

No new literature has been issued in 1941, but several publications are nearly out of print and these will be revised and reprinted.

Uniform

In order to meet the demand of several dioceses the following uniform has been decided upon: Navy Trousers, White Shirt, Navy Tie, Member's pin worn on shirt Pocket, Arm Crest.

Competitions

Members from 12 parishes in 6 dioceses entered the competitions. The Norah E. Atkins' Shield for highest average marks in all competitions, awarded for the first time, went to St. John's, West Toronto. Prizes were awarded to:

St. Philips', Vancouver, St. Thomas, Chilliwack, Diocese of New Westminster; Gordon School, Punnichy, St. Matthew's, Regina, Diocese of Qu'Appelle; St. Martin's, Montreal, Diocese of Montreal; St. John's, West Toronto, Diocese of Toronto; St. Paul's, Wingham, Diocese of Huron; All Saints', St. Thomas, St. Marks, St. Paul's, Winnipeg, Diocese of Rupert's Land.

The study, *My Church, Here and Everywhere*, a new venture, provided the Leader with a variety of material and gave plenty of scope for individual experiment.

Looking Forward

The C.B.L. Page of *The Living Message* will be used to keep the Leaders abreast of up-to-date ideas and new methods, and provide instructive information about the pledges and C.B.L. work generally.

The Living Message for Juniors will be prepared for the boy himself. We will endeavour to make it as interesting as it is possible to make one page. Beginning in September, articles on C.B.L. will appear in each issue of the Institute Leaflet. A Bulletin for Leaders will be sent periodically to Diocesan Officers who have undertaken to distribute them to their Leaders. Two sets of slides on C.B.L. work are being prepared, material is being gathered and research made in preparation for a new Leader's Handbook, to be published when the present supply is exhausted.

Leagues in several dioceses have undertaken to collect Hospital Supplies which will be sent to their own Diocesan Dorcas Secretary for distribution and to contribute to the W.A. appeal for dog food for Fort Chimo, as their "Extra Mile".

The Study for 1942-43 *Follow The King*, dealing with outstanding figures in the history of the Christian Church is excellent; an activity book, especially prepared for this Study, will fill a long felt need.

Conclusion

I feel deeply that this report is very inadequate, it being difficult to report on another officer's work. Not only so, but much of the C.B.L. work carried on cannot be put on paper and is known only to the officer in charge.

I would like to call to the attention of diocesan and parochial W.A. Officers and members, C.B.L. Leaders and Church members generally, that the boys of the C.B.L. age group will be our future Church members; it will be on them we shall depend for our Sunday School Teachers, Vestrymen and Church workers. In view of the many calls being made upon the boys of this group by secular organizations, should we not double our efforts to capture their loyalty and deepen their spiritual life through avenues of service?

May I say "thank you" on behalf of the Department to Mrs. Sparling for her years of service, welcome for our new diocesan officers—Huron, Montreal, Kootenay and New Westminster—and appeal to you all for your support. Ours is a great task—training for leadership, the Church's most valued asset, her boys, on whose shoulders will fall the responsibility of bringing about a new world order. May we not be found wanting.

Respectfully submitted,

HATTIE ROLLERSON,
Secretary C.B.L.

REPORT OF THE SUPERINTENDENT OF PRAYER PARTNERS

The past year has been unique in the Department of Prayer Partnership because the war has had its effect in several ways.

First of all, it has disrupted the work in the Foreign Field, in China and Japan, and now there is a possible threat to the work in India. It has made the transmission of letters difficult and unreliable, and Branches have had to continue their faithful work of prayer often without response from the Missionary. And since Japan has become our enemy all communication with native Christians has been cut off. Yet we continue to pray because we know that international conditions cannot stop the operation of the Holy Spirit nor the power of prayer. They have no power to divide the Kingdom of God nor to destroy the Communion of Saints. Only our own dim understanding or want of love can affect that. Christians in Japan realize this, too, and must grieve as we do that our countries are at war.

Then, within our own borders, the war has drawn away many from the work of the Indian and Eskimo Schools and Hospitals to engage in war work, and many of the substitutes who have filled their vacant places have done so temporarily, and changes have been very frequent. Because of this it has been impossible to supply names quickly enough to keep up with the requests that have come in. Where names could not be supplied, Branches have been recommended to pray for native Christians and Missionaries in the countries at war, or for Christians in Canada who have been evacuated from their homes on account of war emergency.

Thirdly, the work in British Columbia has been disrupted and the fruit of our labours, some of which ripened after many, many years, has come with confidence to the source of the missionary effort which fostered and nourished their spiritual life. Some of these Christians have been with us from childhood and now have children of their own. All have shown their loyalty to Canada through all the years they have lived here, though not too generously encouraged to do so. The young people have known no other life and usually express themselves as "proud of being Canadians". The Church-people of the British Columbia dioceses know them well, and we have only to read the contributions to *The Living Message* from members of the W.A. at the Coast to know the esteem in which they are held. Being torn up by the roots is a painful process in any form of life and affects the vitality of the growth. The Government is trying to mitigate the result of the necessary changes as much as possible, but we should realize that they are testing both loyalty and faith and do all we can to show our trust and confidence. We also are being tested as to the purity of our zeal for the coming of the Kingdom of God.

In conclusion, I should like to say how much I have enjoyed the work during the more than three years that I have been endeavouring to carry on the duties of this Department. The sympathy and co-operation of the Diocesan Prayer Partner Secretaries has been most helpful, and their patience comforting. I thank the Dominion Board for a happy and instructive experience.

Respectfully submitted,

ELEANOR G. LENNOX,
Superintendent of Prayer Partners.

REPORT OF THE WAR EMERGENCY COMMITTEE

During the past year (September 15th, 1941-September 15th, 1942), this Committee has sent out scarves to ten Chaplains, four of which were paid for by the recipients themselves.

Reports of war work done under the Woman's Auxiliary have been received from some of the dioceses.

Fredericton—Organ, Lectern, Bible, Communion Linen, Frontal and Hymn Books for Military Camp Chapel at Moncton, N.B. Cost, \$119.00.

Niagara—A splendid response to the War Emergency appeal has been reported. In most cases the material for the hundreds of knitted articles has been supplied by the Red Cross, but in many Branches the work has been financed by the members.

Prince Edward Island—Five Branches reported 2,350 knitted articles.

Toronto—Over 150 Branches sent in a report of their war work, thousands of articles have been made and a general interest has been taken in the work for the soldier and their dependents. Included in this report is the report of the monthly showers held at the W.A. House for British air-raid victims. From May, 1941-April, 1942, 7,724 new articles costing \$5,660.07 were sent Overseas. Cash donations of \$124.35 were also received.

WAR EMERGENCY COMMITTEE Financial Statement

RECEIPTS

Balance	\$ 48.13
From Dominion Dorcas	100.00
Diocese of Fredericton	12.00
Diocese of Huron	12.00
Rev. H. Wainwright	12.00
Diocese of Yukon	26.00
Flight-Lieut. B. P. Smyth	12.00
Diocese of Keewatin	10.00
Diocese of Saskatoon	5.00
Mrs. W. T. T. Turner	12.00
Capt. Rev. R. W. Stump	10.00
Diocese of Ottawa	20.00
Diocese of Qu'Appelle	5.00
Bank Interest	1.05
	\$285.29

EXPENDITURES

Material for Scarves	\$ 14.50
Making Scarves	67.35
Postage, Excise on Cheques, etc.	5.93
Balance in Bank	188.44
Cash on Hand	9.07
	\$285.29

Respectfully submitted,

F. E. STREET,
Secretary-Treasurer, War Emergency Committee.

REPORT OF THE EDITOR OF "THE LIVING MESSAGE"

The appearance of our magazine month by month is in itself a kind of report of the work of this department, yet the annual meeting provides an opportunity for summarizing the main developments of the year, and taking stock for the future.

A change was made in the table of contents with a view to making prominent the special features of each issue. A new cover design was adopted experimentally, and awaits the recommendation of this meeting. A special correspondent was secured to report on the work of the Provincial Board of Missions to Orientals in British Columbia. The monthly notes of the Educational Department were emphasized by being given a separate page. A new cut was obtained for the Girls' Page. The fact of the war being constantly present with us, a section was set aside for the regular monthly contribution from one of our valued contributors under the heading "Occasional Thoughts in War Time", space being made available for messages from the War Emergency Committee whenever necessary.

The usual lists of Dominion and Diocesan Officers were compiled during May and June.

But an annual report looks to the future as well as to the past. What are the guiding principles that must shape the policy of *The Living Message* in the year that lies ahead?

In the words of one of our contemporaries, "Information is ammunition, ammunition for front line soldiers in the work of the Church." And in the work of the Church, it is surely true that as members of the Woman's Auxiliary, "We are all in the front line." So *The Living Message* must aim to gather and diffuse information first of all, for members of a missionary society,—all that may deepen interest in and understanding of conditions in the mission fields at home and abroad, all that may fortify the support we give to our Missionaries, all that may provide background for the educational task of our Auxiliary, all that may facilitate the work of our departments, and strengthen the ties that bind us one to another.

But our missionary obligations in a narrow sense are not our only ones. Our membership consists of women of the Church, and *The Living Message* is the one woman's magazine published by an organization of the Church of England in Canada. Secondly, then, may we not look to it for material which will help in the building up of the Church in our communities, as well as in the strengthening and enriching of the devotional life of our members?

Thirdly, is it too much to expect that it should be a source of information which will aid us, as Canadian women, to improve our contribution to the social welfare of our nation, and make fruitful our efforts as citizens both in war and peace?

Finally, *The Living Message*, if it fulfils its true vocation, must never lose sight of the fact that its readers are members of the world-wide Christian community, and must look to its pages for news of far-flung Christian activity, of growth in co-operation and advance in mutual understanding,—of all that will foster the realization of our membership in the one Body of Christ.

Such must be the goal of achievement for the future; such has been the aim, however imperfectly attained, in the past year. To all those who have furthered the carrying out of this purpose, your Editor would express most grateful thanks,—to our regular contributors and to those who have responded to our requests for special articles; to those who have sent letters and pictures; and to the members of the Editorial Committee. She would mention particularly the constant and generous support given by the General Secretary and the Publications Department of the M.S.C.C. She would also acknowledge her indebtedness to Miss Hilda May for her work in the preparation of the index, and to the engravers and printers whose care for the technical side of the work has lightened her labours considerably.

Respectfully submitted,

ELEANOR MAY HARBERT,

Editor of *The Living Message*.

REPORT OF SECRETARY-TREASURER OF "THE LIVING MESSAGE"

The year 1941 in the life of *The Living Message* has been on the whole one of progress. The broadened editorial policy followed during the past year, resulting in more diversified reading matter, has stimulated interest. In spite of all other demands on time and money, circulation has been maintained and in many dioceses increased steadily. Evidence of a definite "*Living Message* consciousness" is shown by individual subscriptions sent in by clergy and others, not W.A. members. To illustrate this may I quote from one letter received:

"Will you be kind enough to send me *The Living Message*."

"I have had January and February given to me to read by a friend, a member of new St. Paul's Church here. I find there is beautiful reading, as a member also of the Church."

Gross income for the year was higher than in 1940. Subscriptions showed an increase; advertising receipts were slightly lower. Printing costs were higher so that the net profits showed a slight decrease, being \$1,348.69 as compared with \$1,418.99 last year. However our aim is not 'how much money' but how much interest we can create and knowledge diffuse.

As to the advertising. Under present conditions there is little inducement for merchants to advertise and the task of the Advertising Manager has been difficult. The falling off is being to some extent compensated at present by the Dominion Government availing itself of our magazine to bring before the women of Canada Savings Certificates and Victory Bonds. Our appreciation and thanks are extended to Miss Stephenson, our advertising manager.

We would again ask the loyal support of our members to those firms who advertise in the magazine.

Complimentary copies of *The Living Message* are being sent to a long list of Chaplains in the Forces furnished by the War Emergency Committee and expressions of appreciation have been received from some who are Overseas and receiving their copies regularly. In spite of war shipping difficulties we have had letters from two or three subscribers living in England saying, "I did not miss getting my copy once all year".

To the Diocesan Secretaries whose splendid co-operative work has made such satisfactory results, possible, our sincere thanks. To many women who have served faithfully in this capacity for many years (2 for 12 years) and who have found it necessary to give up the work since our last meeting, a very special Thank you. To those who are replacing them and maintaining the high standard of efficiency set, we give a hearty welcome.

The work of mailing copies to our Missionaries has been difficult the past year owing to much changing of addresses, and to Mrs. Sinclair who sends out these copies and those to the advertisers, we express our thanks.

Someone wrote,—“In Missionary work we are strengthened and inspired by what we are doing—not only giving but receiving (we receive)—learning all the time from experiences of others. The work of the whole Church *must* be missionary.” What better way of educating for such an all-out effort than inducing more women—not only W.A. members, but women not yet members, to subscribe to and read our *Living Message*?

Respectfully submitted,

JESSIE B. PLAYLE,
Secretary-Treasurer of *The Living Message*.

Note: For audited Financial Statement see page 156, May, 1942, issue of *The Living Message*.

SOCIAL SERVICE REPORT

In recent years it has been the custom of the Dominion Social Service Secretary to send a questionnaire to the Diocesan Social Service Secretaries and to prepare a report from their replies. Many Secretaries state that they have found it most unsatisfactory to try to answer these questions correctly as they themselves have difficulty in securing the information from their Branches. This year I omitted the questionnaire and requested a copy of each Diocesan Social Service Secretary's Annual Report. This method has been received with satisfaction and the result has been most helpful. It is interesting to note that practically the same dioceses and the same number of dioceses reported this year as last, i.e., twenty out of twenty-seven. What of the seven missing reports? The dioceses are all on what I term the “receiving end”, and I feel confident they are unable to do much within themselves, for their work is that of re-distributing gifts that have been sent to them from others.

Many Branches and dioceses have no Social Service Secretary; some of these report through their Dorcas Secretaries, while others have difficulty differentiating between Social Service and Dorcas work. Consequently, many acts of sympathetic Christian assistance are not reported at all. This I feel will always be so, but we are happy and thankful, realizing that the strongest ties that bind, and the greatest strength, are the intangible ones.

What of the twenty dioceses that did send in their Annual Reports? The majority report war work—Red Cross, Independent Order Daughters of the Empire, and Bundles for Britain. One diocese has evolved the scheme of providing labels for their garments for war sufferers, reading “Church of England in Canada Huron Woman's Auxiliary”. This dual activity is gradually leading to closer co-operation with other organizations for many Secretaries refer to their representation on other Boards. Those Branches that combine war work with Woman's Auxiliary work are to be complimented; when victory is won and peace is declared, it is to be hoped they will be able to absorb those now interested only in war work into the work of the Church, for the Church's work is a war against evil and it has been frequently said “the future of the nation depends upon the future of the Church”.

The visits to the Juvenile Court are increasing and those to women's gaols have grown in importance. The stories of the effect of Christian influence both before and after the release of these unfortunate girls and women are quite remarkable.

The constant stream of clothing, new and second-hand, quilts, layettes and Christmas cheer is a source of great pride and joy, both from the sending and receiving ends. One diocese sent three girls from a Protestant orphanage to a girls' camp. Another diocese in an isolated area pays part of a nurse's salary while the Provincial Government pays the remainder, while others provide medical care, milk for children, invalids' chairs, and many other assistances.

Practically all reports state that the requests for material assistance has decreased, and conditions generally have improved. The lack of unemployment, and the fact that the wives of men in the Forces are receiving separation allowances for themselves and their families have given many people the wherewithal to provide for themselves. This is gratifying, but it is hoped that the members of the Woman's Auxiliary will not be deceived by this statement for the war, far from

decreasing the task of the Social Service worker has in reality increased it tremendously.

One of the greatest difficulties during these days of war is the disruption of the family life. The father is away training, fighting, or working in munitions or war industries, the children are going through a formative stage not for weeks but for years, without the influence of the father. This is an irreparable loss and the result is that the mother must endeavour to be both father and mother to her children. We can readily understand that thousands of children, in the isolated country areas and in the crowded cities, are being brought up entirely by women. Our pledge is the care of women and children, and this is a clarion call to us to visit, encourage and strengthen where we can. Thousands of young girls have left home to work in munitions factories, secretarial posts and Government positions; The majority are strangers and inexperienced. These, too, need our help.

Again I say the greatest activity of the Social Service worker is visiting hospitals, gaols, newcomers, shut-ins, the aged and infirm and particularly in the homes.

In stressing the visiting I realize that this type of effort needs love, courage, strength, patience and devotion. By continual prayer and regular church attendance we will receive these gifts, and in turn will have them to give to others.

Again may I express my sincere appreciation to Secretaries, both diocesan and parochial, for their kind interest and assistance. Theirs is not an easy task. In these days of loneliness, anxiety, and strife, the heart is ever responsive. The helping hand, the friendly smile, the thoughtful act and the encouraging word are in reality Social Service, and it has been well said that "Social Service is religion translated into deeds".

Respectfully submitted,

KATHLEEN MARTIN,

Vice-President for Central Canada,
and Social Service Secretary.

REPORT OF THE UNITED THANK OFFERING SECRETARY

Again the Thank Offering exceeded that of the previous year. While I have not heard from each diocese—that would be too much to expect—every report received mentioned an increase, which is most encouraging. In many instances the increases were not large, but one diocese whose Thank Offering has always been a goodly sum reports an increase of \$136.00. The Secretary reported that several Branches had used individual boxes for the first time, and in each case the amount received was almost double that previously given. How important it is then that our little box be conveniently placed that it may receive our offering at the very moment we have cause for thanksgiving!

While attending various Annual Meetings, I have asked the Secretaries to endeavour to interest church women who are not W.A. members in this offering. They, too, have cause for thankfulness to which they may wish to give expression in a tangible way. If they could see the U.T.O. in action, as we do, I feel sure this action could not fail to interest them.

I am not at all pessimistic about the Thank Offering. On the contrary, I am convinced that it will again show an increase. How can it be otherwise when one considers the blessings, the security thus far, yes, the comforts, we of the W.A. enjoy in the comparative safety of our Canada. Let us present an offering from grateful hearts, an offering of prayer and gifts and joyful service, in other words, an oblation with great gladness.

May I express appreciation of the co-operation of the Diocesan Secretaries, and hope that their future efforts may result in even greater success.

Respectfully submitted,

ANNIE GRACE McINTYRE,

Vice-President for Eastern Canada, and
Secretary, United Thank Offering.

REPORT OF THE W.A. REPRESENTATIVE ON PROVINCIAL BOARD OF MISSIONS TO ORIENTALS IN B.C. (Precis)

May I begin with a quotation from the report of the General Secretary, M.S.C.C., "A fact of the utmost significance to Christian people throughout the world to-day is the reality of the Christian Church as a world-wide community. Regardless of race, colour, language or politics, it is to-day linking together the faithful of all lands on a scale never before known. It is the Body of Christ, the central part of His working, the instrument for the fulfilment of His purpose. It is at once the product and the goal of the Christian enterprise."

To us in our richly-endowed homeland with its Christian heritage has been given a marvellous opportunity and responsibility for a part in "the fulfilment of His purpose," among the representatives of many races in Canada, and through them to the "utmost parts of the earth."

The main cause of the present difficult problem in British Columbia is the concentration of all the Japanese group (about 23,000) on the coast and in the Fraser Valley. As I mentioned in my last report, not only racial prejudices but economic discrimination against the Japanese has been rife. We are now feeling the loss of their labour. The Japanese among us have proved law-abiding and industrious. Even under present conditions they have generously supported appeals for war and welfare charities. The Canadian-born students display good abilities in learning, behaviour and sport. Many do not understand Japanese and have little interest in Japan.

But among them are some dangerous to the safety of Canada. When the Security Commission began to carry out the evacuation of all Japanese from defence areas, our W.A. workers offered to assist in any way possible. Under trying conditions they have rendered services warmly commended by the Commission. For our part we wish to pay tribute to the Commission for carrying out their task in a humane and sympathetic manner, this without much popular support. Most of the Japanese have co-operated realizing that the move was a measure of self-protection.

I have had the privilege of visiting Slocan Valley, one of the deserted mining areas about 50 miles from Nelson, B.C., where many of our Christian Japanese and several of our Missionaries are now living. Others from our former Missions are near Hope, where we expect to send workers soon. Under the Commission's plan of assigning certain areas to each denomination working among the Japanese, Slocan City was assigned to the Church of England. Instead of the eight to twelve hundred Japanese at first expected, the eight to over seven thousand will probably be settled there. Nearly as many as have lived in Vancouver, where we had four kindergartens and a staff of thirteen, including Mr. Gale, the Superintendent and the Rev. G. E. Nakayama.

Centres and equipment for our missionary work are an urgent necessity. Our only buildings are a very small Church, and the larger building lent by the United Church until that body requires it. It has been the policy of the Oriental Board to encourage self-support in the Missions. Much has been willingly given, but nothing can be forthcoming now until the people are provided with means of earning money. The Japanese W.A. Branches have been most generous, in the past, and as one of the workers has said are now "so grateful for so little", in their need.

As for our workers, those who represent us in this service constrained by the love of Christ, we have much reason for both pride and gratitude. May I close with a quotation from the report of one of our Missionaries at Slocan City:

"We feel that this is like a new world, this group of Japanese people who are gradually being made into a community in Slocan City and the adjoining valley. More than ever in the past, the Church has opportunity of reaching many of these people, and because of the vast opportunities, we feel almost overwhelmed with the great responsibilities that are ours. Please pray for the Japanese Christians here, that their virtues may help to draw others. Please pray for the enquirers that they may be able to give themselves unreservedly to God. Pray for the young people as they settle into this life here which is so different from their previous routine. Continue to pray for us all, that as we seek to show forth Christ to these people, we may have wisdom in all we do. Pray that we may be continually kept as instruments that God may use for His Glory."

Respectfully submitted,

A. MAY HILLIARD,

Vice-President of Western Canada, and
W.A. Representative on Oriental Board.

REPORT OF THE COMMITTEE ON FOLLOW-UP WORK AMONG INDIAN GIRLS

I beg to report that the correspondence has been carried on as usual. This way of keeping in touch with the girls after they leave the residential schools was first begun in 1931 and for several years the returns were not very encouraging. But year by year, there has been a steadily increasing number of girls who not only answer the first letter sent to them, but maintain a steadfast correspondence. Without exception, the greatest proportion of those carrying on a faithful exchange of letters are graduates of the distant, isolated schools. From the Fort George School, there has been, for the last four years, a wonderful response, from girls whose parents were not pupils of our schools. Many knew no English when they entered school, hence their progress was slow, and when they left they had reached a standing equivalent to only Grade IV or V. It is amazing, and a great credit to their teachers, how neatly their letters are written, and how well composed. Only three or four, out of 36, have allowed the correspondence to lapse. I have, to-day, girls who graduated from the Hay River School, closed ten years ago, who still correspond faithfully, and whose friendship I value sincerely. I have girls who linked up when they themselves left school, and whose children are now entering school. It is natural that those girls living in established homes on reservations near the schools, and so in close contact with the flow of school and church life, feel less dependence on a friendship that can be offered only through the medium of a letter. So from the graduates of those schools, close to town and railway, there has been the smallest return. The number of active correspondents on the list now is between 250 and 300.

Every year a Christmas gift has been sent to each girl from the generous box of beautifully made articles from the Girls' Auxiliary of St. James' Church, Hamilton. However, the number of girls in active touch with this work has grown to such proportions that it is no longer possible to send Christmas gifts and, from now on, I propose to send only a suitable card or Christmas letter.

All this may sound so encouraging that it may seem as if keeping in touch with our Indian school girls in this way is quite sufficient. From the experience of these twelve years, I say, emphatically and earnestly, it is *not* sufficient. The mere fact that these girls respond so quickly, with such affection, with an almost hungry desire for something akin to their happy school days, shows that there is a tremendous need for some closer, more adequate care to surround them in their adolescent years. We must remember our Indian brethren are passing into a transitional period, when their old closely-knit tribal life is breaking up, their old customs are passing, ancient usage and old ideals of life have little value. Whether they wish it or not, they are being surrounded and closely pressed by a civilization and a culture of another race. The old is passing from them; they are not yet ready for the new. Think of a girl spending six or eight years of her life in a boarding school, becoming accustomed to another mode of living, different ways of eating, sleeping, cooking, even of dressing, and then being thrust back sharply into the primitive ways of her people! I commend this problem of follow-up work most earnestly to the prayers and consideration of all thoughtful women.

I should like to mention briefly some of our more recent graduates who have gone on into advanced courses of study and service. Isabel Healy, R.N., of the Blood School, after serving as Head Matron of Wabasca and Onion Lake schools, has enlisted for overseas service. Elizabeth Sampson, R.N., of Shingwauk, who was for two years at the Dynevor Indian Hospital in Manitoba, and for four years at the Lady Willingdon Hospital in Oshweken, Ontario, has married and is now living in Detroit, Michigan. Ida Vandall, of the Blood School, is teaching in a Saskatchewan public school. Nora Gladstone, of the Blood School, after completing her Mothercraft training, has been accepted by the Royal Jubilee Hospital at Victoria, B.C., and this month begins her probationary period. Ada Dickenson, from Shingwauk, is in her training at the Mothercraft Centre in Toronto. Minnie Halkett, from Onion Lake, is in her second year at the City General Hospital at Saskatoon. It would be impossible to enumerate all the girls who, after graduation, have served on the staff of their old Schools. Several of our girls have joined the Auxiliary Forces, and more are anxious to do so.

Every year sees an increasing number of girls going on to take High School courses. Many do this by living in the Residential School and attending the High School in the nearby city or town. A few have accomplished it by correspondence courses. One girl at the Sioux Lookout School taught the primary classroom and did her Grade X work through a correspondence course at the same time. In every school the pupils are doing a great deal of Red Cross sewing and knitting; when they leave, they gladly keep on the Red Cross work wherever supplies are available.

All of which is respectfully submitted,

SHIRLEY TAYLOR,
Convener, Follow-up Work Among Indian Girls.

REPORT OF STUDY GROUPS ON INDIAN WORK (Precis)

The committee appointed to study conditions and problems connected with the work of the Canadian Church among Indians and Eskimo acknowledges its gratitude to Dr. T. B. R. Westgate, Secretary of the I. and I.R.S.C. for his valued assistance, and to the Director of Education of the United States Office of Indian Affairs, for helpful information supplied by the fortnightly field letter, *Indian Education*, and the *Manual for Indian Schools* issued by the Department.

Diocesan reports, while not complete, indicate a good sense of responsibility towards the Indians in the various dioceses, and the Report to the Synod of Archdeacon W. E. J. Paul stresses the shortage of both labourers and funds in a time of great opportunity.

Results of the committee's, as yet unfinished, survey of the Indian situation in areas ministered to by the Church are given at the end of this report.

Conclusions reached regarding W.A. Staff personnel in Indian Residential Schools include the following:

1. That all W.A. workers available can be placed.
2. That the post of "Nurse-matron" be filled by a woman of mature years with qualification and training as "home-maker"; that the "Kitchen-matron" should realize her responsibility in training her girls to work to the glory of God in routine matters.
3. That as much training as possible be given every type of worker, with intensive probationary training before permanent appointment.
4. That terms of service and contracts be drawn up for all W.A. workers.
5. That the W.A. Missionaries working in Indian Schools be given the privilege of taking an extra year of study at the end of their first period of service (which would be at least four years) if they so desire. The expenses of the training to be borne by the W.A.
6. That comfortable rooms for relaxation and recreation be provided for women workers at each institution.

Some Problems

(1) The most urgent problem has to do with dearth of candidates. Not only is there a constant leakage of workers whose vacancies must be filled, but there is to-day a heavy competition through war industries and war services of various kinds, with the inducement of larger salaries, and the pressure of government and patriotic appeal.

(2) The training of Indian workers should effect in a measure the dearth of white workers, but Indian girls are also joining in war services, and are in the active forces on an equality with their white sisters. The key to this problem is the selection of suitable students for advanced education, and special training to fit them for work among their fellow Indians. There should be intensive training available for selected students, for positions of leadership in Indian Schools.

(3) Limitations of openings for the advanced training of Indians.

It does not reflect credit on the character of our civilization that some if not most of our hospitals which have training schools for nurses are closed to the training of Indian girl nurses. Although the Indians are the wards of the government, yet on the whole there is reluctance to admit Indian girls to hospital training with white girls. Yet Indians in war service are accepted on an equality with others, from a Brigadier-General from the Six Nation Reserve down to the raw recruit, and Indians are teaching our children in the Public and High Schools of our land.

One notable exception to this attitude is shown by the Canadian Mothercraft Society. There should be full equality of opportunity for Indians in all spheres of service, and wherever possible they should be favoured for appointment to posts they may be capable of filling in our Indian institutions.

(4) Visiting Deaconesses, for steady work on the Reserves, are workers which the W.A. should strongly endeavour to secure.

After the war there should be plenty of good material for such a type of worker and the W.A. might well take action at the present time, looking forward to the supplying of such workers.

Respectfully submitted,

A. D. WHITE,

Convener.

A. INDIAN AND ESKIMO HOSPITALS IN WHICH THE CHURCH OF ENGLAND IN CANADA CARRIES ON WORK

Hospitals	I. Under M.S.C.C. Management (Residential Commission)
1. Alert Bay (Col.) T.B. Preventorium	Staff 4 (1 W.A.)
2. Hay River (Atha.)	Staff 1 (2 W.A.)
3. Moose Factory (Moos.) Newnham	Staff 3
4. Fort George (Arc.)	Staff 1
5. Aklavik (Arc.)	II. Under Diocesan Management
6. Pangnirtung (Arc.)	Staff 5 (2 W.A.)
7. Fort Norman (Atha.) Bishop Bompas	Staff 3 (1 W.A.)
8. Lytton (Cari.) St. Bartholomew's	Staff 2
9. Rock Bay (Col.) St. Michael's	Staff 5
10. Pender Harbour (New W.) St. Mary's	Staff 4
	Staff 5

B. INDIAN AND ESKIMO RESIDENTIAL SCHOOLS

I. Under the Commission		
1. Shingwauk (Alg.)	Staff (Female)	10 (2 SW.A.)
2. Aklavik (Arc.)	Staff	7 (1 W.A.)
3. Fort George (Arc.)	Staff	6 (2 W.A.)
4. White Fish Lake (Atha.)	Staff	4
5. Lake Wabasca (Atha.)	Staff	3
6. Elkhorn (Bran.)	Staff	10 (2 W.A.)
7. Blackfoot (Calg.)	Staff	8 (2 W.A.)
8. Peigan (Calg.)	Staff	6 (2 W.A.)
9. Blood (Calg.)	Staff	11 (1 W.A.)
10. Alert Bay (Colum.)	Staff	12 (3 W.A.)
11. Sioux Lookout (Keew.)	Staff	8 (1 W.A.)
12. Chapleau (Moos.)	Staff	8 (3 W.A.)
13. Moose Factory (Moos.)	Staff	7
14. Onion Lake (Saskatch.)	Staff	8
15. Lac la Ronge (Saskatch.)	Staff	9 (1 W.A.)
16. Carcross (Yukon)	Staff	3
II. Not Under M.S.C.C.		
1. Lytton (Cariboo)	Staff	
2. Punnichy (Qu'Ap.)	Staff (Female)	9 (3 W.A.)
3. Brantford (Huron)	Staff	

GENERAL STATISTICS

Residential Schools under the Commission—At the end of June, 1942.			
Staff	Men 66	Women 118	Total—184 (27 W.A.)
Pupils	Boys 754	Girls 799	Total—1553

C. INDIAN DAY SCHOOLS

Indian Residential Schools managed by the M.S.C.C. are fairly well known, but little is apparently known of the Indian Day Schools. Yet there are Indian Day Schools in no less than sixteen Dioceses. These schools are maintained by the Indian Affairs Branch of the Department of Mines and Resources, but are managed by the Church of England in Canada, through the Diocesan authorities.

Full statistics concerning these schools are not yet available so the following is but a list of the Dioceses, where Indian Day Schools are located.

DIOCESE		
Algoma	Huron	Rupert's Land
Athabasca	Keewatin	Saskatchewan
Brandon	Moosonee	Saskatoon
Br. Columbia	New Westminster	Yukon
Caledonia	Qu'Appelle	
Edmonton	Quebec	

D. VISITING DEACONESSES

One. Deaconess M. Jones, Blood Reserve (Calg.)

REPORT OF THE COMMITTEE ON DEPUTATION OF MISSIONARIES

Three meetings of the Committee were held during the year, September, 1941, January and May, 1942.

A recommendation was sent to the Dominion Executive in October last, asking that the work of the Committee be carried on for the coming year in the same way, i.e., "The Dominion Secretary correspond with the President of each diocese with regard to speakers". This was carried.

The Annual letter was sent out in October.

MISS WATTS spoke at Ontario, Niagara, Ottawa, Montreal and Toronto Annuals, Deaneries in Huron and Toronto Dioceses, three Summer Schools in the Middle West, and various W.A. meetings, making thirty in all, between April 14th and June 18th.

MISS ROBBINS kindly helped up by attending Kootenay Annual, and coming east to Saskatchewan, Saskatoon and Brandon for their Annuals. She also spoke at W.A., Sunday School, and other meetings in Saskatoon, making twenty-six in all.

MISS McCABE spoke at Nova Scotia Annual.

We are hoping to concentrate on our Canadian work during the coming year, as there will not be any Overseas Missionaries available.

Our Japanese workers are all doing splendid work in the West under the Oriental Board.

Respectfully submitted,

JULIET DANIEL,
Secretary of Committee on Deputation of Missionaries.

REPORT OF YOUTH SURVEY

This interim report has been compiled from reports sent in from all parts of the Dominion; from clergy actively engaged in youth work; from W.A. Secretaries and other W.A. members interested in youth work; from leading young Anglicans in the teaching profession, social service, and in the women's services. Several small discussion groups have been held. The report will be finished in 1943.

No report sent in stated that W.A. youth work is adequate for modern conditions. Many reports dealt with the problem of leadership, emphasizing the importance of securing well-trained leaders possessed of imagination, experience, humour and tolerance, in addition to the basic qualities of devotion to religion and love of Missions. One says, "We need trained leadership, camps and conferences and the money to pay for them."

Other reports stress the competition offered to W.A. activities by the increasing extra-curricular activities of the schools, e.g., games, dramatics, music, debating, and by other organizations. Some links between the W.A. and the Guides and the A.Y.P.A., for the younger and older girls, respectively, seems very desirable.

Suggestions regarding programme include the following: "The programme should be constructed for the girl and her needs." . . . "The girl is the thing." . . . "The organization should exist for the girl." . . . "I want something for our young people . . . that will present the adventurous work of the Church. Leisurely meetings, litanies and sewing have no appeal for the younger fry." . . . "The young want a religion; they have one, but they don't want to flaunt it, and they don't want to be sentimental. Our long drawn-out meetings are anathema to them and the prejudice against foreign missions dies hard."

Several reports dealing with young married women and the university and professional type insist that a programme chosen by the groups themselves is essential. It is reported that it would be much easier to attract such groups if the W.A. were auxiliary to the Church of England in Canada rather than to the M.S.C.C. Another report suggests work among young women's groups such as is done in community schools in connection with rural educational service. A group starts with discussion, continues with investigation, then proceeds to action.

Recommendations:

1. That the W.A. undertake work with girls and young women as a definite part of the society's missionary work.
2. That the Dominion and Diocesan Boards have under consideration the possibility of allowing sufficient money to carry out such work effectively.
3. That a Dominion Girls' Work Committee, of equal power with committees of other groups, be formed with a paid organizing Secretary.
- *4. That each diocese be encouraged to have a trained girls' organizer.
- *5. That each diocese be urged to have an annual girls' camp, open to members and non-members. Such camps must have balanced programmes and competent leaders.
- *6. That missionary work be only a part of the programme of mid-week activities. It must be realized that no modern youth organization can be maintained on the missionary appeal alone. Missionary teaching must be given in a proper background; for instance, in "Making the world of to-morrow into the Kingdom of God and His Christ". A programme for girls' work must aim at producing intelligent Christian citizens, trained to co-operate in the building of a new order, the Kingdom of God on earth.
- *7. That the festival movement as now carried on in the Dioceses of Montreal and Quebec be adopted as an optional Dominion project.
- *8. That the W.A. adopt the Girl Guide Movement as an optional mid-week activity for the Girls' W.A. In "Girl Guiding and the Church", the Girl Guide movement opens the way to real co-operation. The Girl Guide war service training programme provides a splendid training for older girls which will enable them to play a fine part in both community service and Canadian war effort.
9. That the Dominion Board encourage the formation of groups of young married women, university and professional women and business girls—such groups to carry out their own programme under their own leaders, but to report to the Diocesan President or to some officer chosen by her.

No detailed suggestions for a new programme were sent in other than those already mentioned. Several reports consider a basic programme for all Canada would be impossible. Enquiries among C.G.I.T. leaders show that this organization has programme difficulties also and really depends on the trained leader rather than the programme.

In Canada, the Church of England is a minority church and is often oppressed by this fact. Starting from our great cathedrals of Westminster Abbey, Canterbury, York, Exeter, Norwich, etc., our race has carried our Anglican tradition to Australia and New Zealand, where there are splendid cathedrals and little churches among the wheat lands, the cattle ranches and the fruit farms. In these, our Sister Dominions,

*Recommendations received and referred to Girls' Work Board. See Minutes, p. 341.

ours is the church of the majority. The splendid Maori race in New Zealand has its own Anglican bishop, and the Aborigines of Australia have their own priests. In South Africa our faith has spread from British settlers to many great native races. Through the islands of the South Seas our Services are held daily and on, eastward, to the ends of the earth.

Ours is a great Church—a great missionary Church. It is the Church of Alfred, Edward the Confessor, and Queen Elizabeth, sprung from a small seed to a tree whose branches fill the world.

From our tradition, God has sent leaders to save the world: Winston Churchill, President Roosevelt, Generals McArthur, McNaughton and Wavell, Vice-President Wallace, Wendell Wilkie, Sir Stafford Cripps and the Archbishop of Canterbury. In Canada the 15 per cent. of Anglican population has produced 35 per cent. of the Canadian army—a very splendid fact.

Here in Canada this tradition is in no small measure the responsibility of the W.A. We must preserve it and present it to our young people so as to pass it on to the Canada of the future. God grant us strength that we may carry out this great task.

Respectfully submitted,

G. CARRINGTON,

Convener of Youth Survey.

REPORT OF THE BOOK OF REMEMBRANCE

Since the past Annual Meeting the following eight names have been inscribed in the Book of Remembrance:

ESTHER LOUISE TANNER, Diocese of Niagara, gift of her niece.

DOROTHY BALDWIN GRAHAME HOLMES, a gift from her friends in the Diocese of Ottawa.

DELIA FIRTH, gift of St. Paul's Senior W.A., Dawson, Diocese of the Yukon.

MARJORIE MEE BUNBURY, gift of the Quebec Diocesan Board.

ELLEN ELIZABETH LATIMER CARTER, Diocese of Niagara, gift of her children.

LETITIA AGNES NEWNHAM, Diocese of Saskatchewan, gift of the Diocesan Boards of Saskatchewan and Saskatoon.

ISABEL DOROTHY WINGFIELD VERNER, gift of the New Westminster Diocesan Board.

MAUD HELEN HOOPER, of the Diocese of Brandon.

There are now eighty-four names inscribed in the Book of Remembrance.

Respectfully submitted,

MAY SINCLAIR,

Secretary, The Book of Remembrance.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Three resolutions were received by your Committee, one of which, dealing with the form of the Church Calendar, was withdrawn. The other two are presented for the consideration of the Board.

During the year your Committee has been in communication with Chancellor Harris in connection with the points raised in our report of last year, and has obtained from him what in his opinion are the answers to those questions.

The Committee felt that the constitution should be amended so as to define:

- (a) What persons or bodies are entitled to submit amendments to the By-Laws?
- (b) What persons or bodies are entitled to submit amendments to the Constitution?

Chancellor Harris has answered these questions as follows:

"In my opinion, any individual member of the Dominion Board, or any official, or any committee, or any Diocesan Board, the sub-executive, or the Executive Committee to the Dominion Board, has the right to submit a change, addition, or amendment to the Constitution or to the By-laws, provided that in the case of an amendment to the Constitution, it is sent to the Corresponding Secretary to be dealt with in accordance with Section II, while a proposed amendment to the By-laws must first be sent to the Executive Committee for the consideration of that body."

In connection with the numbering of the clauses in the Constitution and By-laws, Chancellor Harris agrees with your Committee that it is confusing, and has most graciously made an offer of assistance if at any time the Constitution and By-laws are printed in pamphlet form.

All of which is respectfully submitted,

M. THOMPSON,

Convener of The Committee on Resolutions.

STANDING AND OTHER COMMITTEES

1. W.A. Representatives on Executive Committee, M.S.C.C.:—The President, the Treasurer.

2. W.A. Representatives on Executive Committee, G.B.R.E.:—The President.

3. W.A. Representatives to the Board of Management, M.S.C.C., G.B.R.E.:—The President, the Treasurer, the Dorcas Supply Secretary-Treasurer, the Corresponding Secretary; Mrs. Philip Carrington, Quebec; Miss A. M. Hilliard, New Westminster; Mrs. E. J. Loisselle, Montreal; Mrs. H. D. Martin, Saskatchewan; Mrs. G. C. P. McIntyre, Fredericton; Mrs. R. O. Taylor, Rupert's Land.

JOINT COMMITTEES, W.A., AND THE THREE CHURCH BOARDS

4. Consultative:—The President, the Corresponding Secretary, the Treasurer, the Dorcas Supply Secretary-Treasurer, the Candidates' Secretary, the Secretary of the Girls' Department, the Secretary of the Junior and Little Helpers' Department, the Secretary of the Junior Boys' Department (C.B.L.), the Secretary-Treasurer of Education, the Secretary-Treasurer of *The Living Message*.

5. Candidates and Furloughs:—The President, the Corresponding Secretary, the Candidates' Secretary, Ex-Officio; Appointed by the W.A., the Treasurer, the Secretary-Treasurer of Education, the Girls' Secretary, Miss Cartwright.

6. Older Girls' Work:—The President, the Secretary of the Girls' Department, the Secretary-Treasurer of Education, Ex-Officio; Appointed by the W.A., the Candidates' Secretary, Mrs. Hewson, Mrs. Wagland, Mrs. Tuckey, Mrs. Alec Campbell, Mrs. L. A. Dixon, Miss Millard.

7. Children's Work:—The President, the Secretary of the Junior and Little Helpers' Department, the Secretary of the Junior Boys' Department (C.B.L.), the Secretary-Treasurer of Education, the Corresponding Secretary, Ex-Officio; Appointed by the W.A., the Treasurer, Mrs. Pridham, Mrs. V. E. Bedford, Mrs. C. E. Clarke, Mrs. E. Montgomery, Mrs. Long; Corresponding Members—Mrs. Jolley, Mrs. J. E. Grey, Mrs. G. E. Palin, Mrs. John T. Wall.

8. Conferences and Summer Schools:—The President, the Corresponding Secretary, the Secretary-Treasurer of Education, the Secretary of the Girls' Department, the Secretary of the Junior and Little Helpers' Department, Ex-Officio; Appointed by the W.A., Mrs. Sextus Stiles, Toronto; Mrs. Cosgrave, Toronto; Miss M. J. Woodhouse, Niagara; Mrs. W. W. Judd, Toronto.

9. Adult Religious Education:—The Secretary-Treasurer of Education, Miss Cartwright, Mrs. Cosgrave.

10. W.A. Members on the Indian and Eskimo Residential School Commission:—The President, the Treasurer, the Dorcas Supply Secretary-Treasurer, the Candidates' Secretary, the Corresponding Secretary, Ex-Officio; Appointed by the W.A., the President, the Treasurer and the Dorcas Secretary of Rupert's Land Diocesan Board.

W.A. COMMITTEES

Note: The President and the Corresponding Secretary are ex-officio members of all W.A. Committees. For Conveners' Addresses see Officers and Officials, page 339.

11. Finance:—The Treasurer, Convener; the Dorcas Supply Secretary-Treasurer, the Candidates' Secretary, the Secretary of the Girls' Department, the Secretary of the Junior and Little Helpers' Department, the Secretary of the Junior Boys' Department (C.B.L.), the Secretary-Treasurer of Education, the Secretary-Treasurer of *The Living Message*, Ex-Officio; Appointed by the W.A., Mrs. Cuttle, Miss Street, Miss Kingston, Toronto; Mrs. Wray, Niagara.

12. Sub-Committee on Apportionment (Finance Committee):—The Treasurer, Mrs. Cuttle, Miss Street.

13. Investment:—The Treasurer, R. W. Allin, Esq.; Mrs. H. D. Warren.

14. Pension Fund:—The Treasurer, Convener; the Candidates' Secretary, Ex-Officio; Appointed by the W.A., Mrs. Cosgrave, Miss Chappell, Miss Cartwright.

15. Bursaries:—Mrs. E. K. Matheson, Convener; the Treasurer, Ex-Officio; Appointed by the W.A., Mrs. Britton Osler, Mrs. Hewson.

16. Dorcas:—The Dorcas Supply Secretary-Treasurer, Convener; Mrs. Green, Miss Street, Miss Schulte, Mrs. McAndrew, Mrs. Holmes.

17. Editorial:—The Editor of *The Living Message* (Convener), the Treasurer, the Dorcas Supply Secretary-Treasurer, the Candidates' Secretary, the Secretary-Treasurer of Education, the Secretary of the Girls' Department, the Secretary of the Junior and Little Helpers' Department, the Secretary of the Junior Boys' Department (C.B.L.), the Secretary-Treasurer of *The Living Message*, Ex-Officio; Appointed by the W.A., Mrs. Cosgrave, Mrs. Ferrabee, Mrs. Kuhring, Mrs. Sinclair, Miss Stephenson, Miss Wall, Mrs. Kirk Ferguson.

18. Secretary-Treasurer of *The Living Message*:—Mrs. Playle, Convener; the Editor, the Treasurer, Mrs. Sinclair, Miss F. K. Macrae; Co-opted Members, Mrs. Kuhring, Mrs. Jackes.

19. Deputation of Missionaries:—Mrs. White, Convener; Appointed by the W.A., Mrs. Soanes, Mrs. Cosgrave, Miss Daniel.

20. Deputation of Dominion Officers:—The Corresponding Secretary, the Vice-Presidents of Eastern, Central and Western Canada.

21. Medical Care for and Hospitalization of Missionaries:—The Treasurer, Miss Summerhayes, Mrs. White, Miss Morgan.

22. Follow-up Work Among Indian Girls:—Mrs. Taylor, Convener; Mrs. Thompson, Mrs. Thorne, Mrs. C. J. Last, Mrs. H. B. Metcalf.

23. Nominating:—Miss Morgan, Convener.

24. Resolutions:—Mrs. F. W. Thompson, Convener.

25. Book of Remembrance:—Miss Cattanach, Custodian; Mrs. Sinclair, Secretary.

26. Memorials:—The Recording Secretary, Convener; the Treasurer, Miss Morgan.

27. Programme:—The Corresponding Secretary, Convener; Dominion Officers who can meet together with the President and Corresponding Secretary of the Diocesan Board in whose Diocese the Dominion Annual Meeting will be held.

28. War Services Committee:—Mrs. W. C. White, Convener; Miss F. E. Street, Secretary-Treasurer; Miss Cartwright, the Dorcas Supply Secretary-Treasurer.

W.A. REPRESENTATIVES ON OTHER COMMITTEES

29. Council of the Canadian School of Missions:—The President, the Treasurer, the Candidates' Secretary, Ex-Officio.

30. The National Girls' Work Board:—The Secretary of the Girls' Department.

31. The National Children's Work Board:—The Secretary of the Junior and Little Helpers' Department, Mrs. Pridham; the Secretary of the Junior Boys Department (C.B.L.), Miss Heathcote (substitute).

32. Canadian Council Girl Guides' Association:—The Secretary of the Girls' Department.

33. Inter-Board:—Mrs. W. C. White, Mrs. Donaldson, Mrs. R. W. E. Greene.

FORM OF BEQUEST

I give, devise, and bequeath to The Woman's Auxiliary to the Missionary Society of the Church of England in Canada, the sum of

.....
to be paid out of my estate to the Treasurer of the Dominion Board, and I direct that the receipts of the Treasurer of the said Woman's Auxiliary shall constitute and be a sufficient discharge to my estate.

SIGNED

NOTE: If the Bequest is for a Diocesan Board, delete the word "Dominion" and insert the name of the Diocesan Board to which the Bequest is made.

Pray Be the Lord of the Harvest

Suggested Passage of Holy Scripture: Isaiah 7:14 and 9:2 to 7.
I St. John 1:1 to 7.

Diocesan, Newfoundland,
West Indies, Central and South America,
New Zealand, Melanesia.

December, 1942.

WE PRAY THAT IT MAY PLEASE THEE

To bless and guide Archbishops, Bishops and clergy (especially in this diocese) (and in this parish), that by the purity of their lives and the constancy of their faith they may truly take the lead in bringing the people of this land into the way of life;

To bless every work done in Thy Name (in this diocese) (and parish)—School, Junior congregations and Bible classes; W.A. in all Branches; Mothers' Union; G.F.S., St. Andrew's Brotherhood; Church Boys' League; A.Y.P.A.; Scouts, Cubs and Guides; social work, and all work by each diocese for the Missions within its borders—that Thy people may serve with gladness;

To guide and direct the government and people of New Zealand, and to bless their noble energy in the cause of the United Nations; and to grant Thy protecting care to the clergy and people of Melanesia and the islands of the South Pacific;

To endue with wisdom, courage and faith Bishops, clergy and people in Newfoundland, the West Indies, Central and South America (especially British Guiana and British Honduras); to supply their needs and to bless their self-sacrificing efforts in Thy service;

To give Thy guidance to all who work among children—at home, in schools and Sunday Schools and all children's groups (especially the nursery schools for the children of war workers); and to keep us from the sin of offending Thy little ones by harshness, over-indulgence, sentimentality, or by withholding from them the knowledge of Thy love in Jesus Christ;

To bless and multiply every good act done for children—orphaned, homeless, neglected, unwanted or terrified, especially children in the occupied lands, and all who are deprived of childhood's rights, and to increase the beneficent efforts of the Save the Children Fund;

To grant that in this land we may be ever thankful for our inheritance of Christian faith and of the British sense of justice and freedom; to help us to live according to these teachings, and to free our minds and conduct from prejudice against people of other races, for all are children of the One Father;*

To endue with power from on high all those who plan and toil and pray and fight for the cause of right as Thou showest them the right—leaders of the United Nations and all who bear command by sea, land and air; the fighting men of all services in every land, on every sea; all women in the services and workers on the home fronts; all who suffer because of the war; and to unite us all to Thy majestic steadiness;

To help us truly to pray for our enemies and for all who have committed sin against Thee by crimes and cruelty against Thy people; to raise up leaders in the enemy nations who may be used of Thee for the furtherance of Thy purpose for mankind;

To bind Thy people together by the love of the Incarnation, that through Thy blessed Son Who came to tabernacle among us, our hearts may be purged of self-love and self-seeking, and may be open to Thy divine compassion for all who are in danger, necessity or tribulation; all who are desolate and oppressed;

WE BESECH THEE TO HEAR US, GOOD LORD.

*As for instance amongst ourselves, discrimination against Jews, Negroes or other peoples.

Pray for the Missionaries and Mission Helpers on this List

IN CANADA

Day

1. **ALGOMA:** SHINGWAUK SCHOOL — Miss B. Fuller, Miss B. M. Spinney, Mrs. A. Hives, Miss L. Hehn, R.N.; Miss J. Muirhead, Miss D. L. Cliffe, Miss R. Atkinson, Miss M. Danvers-Smith, Miss N. Schroot, Mrs. R. Moran, Miss M. Titley.
2. **THE ARCTIC:** AKLAVIK HOSPITAL—Miss L. Powell, R.N.; Miss M. Rundle, R.N.; Miss D. Chapman, R.N.; Miss B. Scott, Miss N. Barrington-Foote.
AKLAVIK SCHOOL — *Miss Sowden, Miss D. Robinson, Miss E. Fulton, Miss M. Miller, Miss M. I. Perrin, Miss E. J. Corlett, Miss R. Gibbs, Miss M. McPherson.
3. **THE ARCTIC:** PANGNIRTUNG HOSPITAL—Miss P. Hockin, R.N.; Miss G. Keary, R.N.; Miss G. Reeves.
FORT GEORGE SCHOOL — Miss R. Snuggs, Miss W. Moulton, Miss M. Campbell, R.N.; Miss J. M. Rutherford, Miss E. E. Woodcock, Mrs. R. Jeffrey.
4. **ATHABASCA:** WHITE FISH LAKE, ST. ANDREW'S SCHOOL — Miss E. K. Palmer, R.N.; Miss H. M. Corder, Miss O. Olson.
LAKE WABASCA: ST. JOHN SCHOOL —Miss E. Turner, Miss M. Lister, Mrs. C. Barnes.
HONDO, ALTA.—Nurse Drummond Hay.
5. **ATHABASCA:** HAY RIVER HOSPITAL —Nurse W. Neville.
BISHOP BOMPAS MEMORIAL HOSPITAL, FORT NORMAN—Miss F. Smith, R.N.; Miss R. Young, R.N.
6. **BRANDON:** ELKHORN SCHOOL—Miss E. Stephenson, Miss R. M. Long, R.N.; Miss D. Grainger, Miss W. Rowan, Mrs. A. Hamilton, Miss M. Gibney, Mrs. M. Spouse, Miss M. H. Niven, Miss G. Sandbach.
7. **BRANDON:** ST. FAITH'S, SWAN RIVER —Messengers: Miss M. D. Fowler, Miss M. F. Hooper, Miss M. J. Haslam, Miss M. R. Williamson, Miss B. F. Maxted, Miss E. C. Harrold, Miss O. M. Thompson, Mrs. Turnbull, Miss F. E. Wilmot, Miss C. Adams, Miss A. E. Edwards. Fellow Workers: Miss E. Smears, Miss A. Moss.
8. **CALEDONIA:** PRINCE RUPERT, ST. ANDREW'S JAPANESE MISSION—Miss K. Lang, Miss Heaps.

Day

- RIDLEY HOME—Miss N. Bird, Miss M. Cunningham.
9. **CALGARY:** OLD SUN BLACKFOOT SCHOOL, GLEICHEN, ALTA.—Miss E. Powell, Miss M. Cameron, Mrs. P. Palmer, Mrs. J. Bell, Mrs. M. J. Kilbey, Miss D. Edgecombe.
ST. CYPRIAN PEIGAN SCHOOL, BROCKET, ALTA.—Mrs. K. Haise, Mrs. W. Barlow, Miss N. Watts, Miss Alice Davies.
 10. **CALGARY:** ST. PAUL'S BLOOD SCHOOL, CARDSTON, ALTA. — Miss E. M. Walker, Miss D. Little, Miss P. Kay, Deaconess M. Jones, Miss F. Harvie, Miss N. Reid, Mrs. M. Tallow, Miss K. McDiarmid, Mrs. A. A. Watt, Miss H. Sowden, Miss R. Swift.
 11. **CARIBOO:** LYTTON, ST. BARTHOLOMEW'S HOSPITAL—Miss C. Flick, R.N., Matron; Mrs. A. Duffy, R.N.; Miss G. Krag, R.N.; Miss P. Fox, R.N.; Miss E. Goodreau, R.N.
 12. **COLUMBIA:** ALERT BAY, ST. MICHAEL'S SCHOOL—Miss D. Muir, Miss F. Bell, Miss C. Merrett, Miss M. Flynn, Miss H. Chapman, Mrs. G. Derrom, Mrs. K. Bridge, Miss D. Wood, Miss D. Kenmuir, Miss B. Edwards, Miss B. Wilson, Miss M. Wilson.
ALERT BAY, THE PREVENTORIUM—Miss M. I. Dunn, Mrs. L. Lucey, Miss E. Bailey, Miss E. Smith.
 13. **COLUMBIA:** ALERT BAY, ST. GEORGE'S HOSPITAL—Mrs. W. Godber, Matron; Miss E. Pilgrim, Miss A. Wiens, Miss V. Rowland, Miss G. Gardiner, Nurses; Miss B. Bloor, Miss M. Bloor, Miss M. Galley.
ROCK BAY, ST. MICHAEL'S HOSPITAL —Miss A. Phillips, Miss E. Nicholls, Miss D. Jackson, Nurses; Mrs. F. Milne.
 14. **COLUMBIA:** Working under Provincial Board of Missions to Orientals—Miss F. Hawkins.
VICTORIA, GOOD HOPE CHINESE MISSION—Mrs. C. Lee.
CUMBERLAND CHURCH SCHOOL — Mrs. Finch.

VILLAGE ISLAND — Miss K. O'Brien, M.B.E.; Miss K. Dibben.

15. **KEEWATIN: SIOUX LOOKOUT SCHOOL**—Miss A. Cunningham, Miss H. Park, R.N.; Miss M. Mowatt, Miss S. Retallick, Miss A. Goodwin.

KOOTENAY: VERNON, GOOD ANGEL MISSION (CHINESE)—

SLOCAN CITY: Working under Provincial Board of Missions to Orientals—Miss H. Horobin, Miss Foster, Miss S. G. Shore, Miss Suzuki, Miss A. M. Cox, Mrs. G. G. Nakayama, Miss Shimada.

16. **MOOSONEE: CHAPLEAU SCHOOL** — Miss M. Neales, Miss C. Bloomer, Miss M. Sutton, Mrs. E. Calrow, Miss A. M. Grant, Miss M. Riel, Mrs. E. Williamson.

17. **MOOSONEE: MOOSE FACTORY, THE NEWNHAM HOSPITAL**—Miss M. McCabe, R.N.; Miss A. Sinclair, Mrs. M. Glenesk.

MOOSE FACTORY, BISHOP HORDEN MEMORIAL SCHOOL—Miss R. Spear, Miss H. Keenes, Miss A. Hamilton, Miss B. Baird, Miss C. Lennan.

18. **NEW WESTMINSTER: KING COME INLET, †C.C.M.**—Mrs. E. W. Christmas.

VANCOUVER: CHURCH OF THE ASCENSION (JAPANESE) — Miss M. Walker.

CHURCH OF THE HOLY CROSS (JAPANESE)—Miss Tucker, lent to the Welfare Department of the Security Commission; Miss Owston.

19. **NEW WESTMINSTER: GOOD SHEPHERD CHINESE MISSION**—Miss Hellaby, Miss Chadwick, Mrs. Field, Mrs. Low.

20. **NEW WESTMINSTER: PENDER HARBOUR, ST. MARY'S HOSPITAL**—Miss F. Lee, Miss K. McCormick, Miss D. Hind, Nurses; Mrs. H. McCall, Miss C. Penny. Working under Provincial Board of Missions to Orientals—Miss H. Bailey, Miss C. Baldwin.

21. **QU'APPELLE: GORDON'S SCHOOL, PUNNICHY** — Miss B. Atwater, Miss E. Atwater, Miss E. Hewer, Mrs. R. W. Frayling, Miss E. May, Miss K. Macdonald, Miss V. Frost, Miss V. Byrd, Miss D. Fidler.

22. **SASKATCHEWAN: ONION LAKE SCHOOL**—Miss E. Hauver, Miss G. Simkins, Miss K. Potter, Miss S. Gillespie, Miss O. M. Watkins, Miss D. Davies, Mrs. H. Ellis.

THUNDER CHILD RESERVE — Mrs. A. E. Brown.

23. **SASKATCHEWAN: LAC LA RONGE**—Miss E. Williams, Miss A. Mann, Miss W. Laban, Miss A. Ratt, Mrs. R. Risedorf, Miss K. Beanland, Miss M. Harrington, Miss G. Feitz, Miss E. McKenzie.

SASKATOON: ENDEAVOUR MISSION — Deaconess I. Wallace, Deaconess M. Henderson.

24. **YUKON: CHOOOUTLA SCHOOL, CARCROSS**—Miss K. Oke, Mrs. G. W. Davis, Miss J. Wright, Miss J. Williams.

DAWSON, ST. PAUL'S HOSTEL — Miss I. M. Dale, Mrs. H. Phillips, Mrs. E. M. Coakley, Miss M. Flynn.

OLD CROW MISSION—Mrs. Ruth Ellis, R.N.

25. **JEWISH MISSIONS: MONTREAL**—Miss W. Black. Missions also in Toronto, Hamilton.

OVERSEAS

CHINA: Canadian Church Mission, Diocese of Honan. Letters to Unoccupied China: By Air Mail only—Rate, 75c per ¼ oz. All our Missionaries in western Honan should be addressed c/o Ven. G. A. Andrew, Chengchow, Honan, Via Chungking, and letters should be marked "Via Miami and West Africa".

26. *Miss F. M. Watts, Miss S. Kelsey, B.A., R.N., St. Paul's Hospital, Shangkiu (Kweitech); *Mrs. Simmons.

27. Miss G. Gibberd, B.A., Hsin Cheng; Miss F. Howard, B.S.A.; Miss G. Clark, Mrs. Andrew, Miss M. Searle, Chengchow. C.E.Z.M.S., Pucheng, Fukien—Miss Jessie Wade.

INDIA: District of Kangra.

28. Dr. C. Jackson, Dr. F. Haslam, *Miss Holtby, R.N.; *Miss E. Elliott, R.N., Maple Leaf Hospital, Kangra, District Kangra, Punjab, India.

Miss DeBlois, Miss Nattress, Kangra, District Kangra, Punjab, India.

29. Miss Edgar, R.N.; Dr. Hanson, St. Luke's Hospital, Palampur, Punjab, India.

*Miss O. Balderston, Evangelistic Work; Miss J. Carson, Educational Work; Miss J. M. Miller, Kangra Mission, Palampur, District Kangra, Punjab, India.

30. For the following Missionaries who are retired: Miss B. Judge, Miss L. Millen, Miss Northwood, Miss E. Makeham, Dr. C. Travis, Miss E. Lennox, Miss M. G. Peters, Mrs. M. Bowlby, Mrs. C. Saucier, Miss Cooke, Miss Archer, Miss Bowman, Miss Clench, Miss Isaac, Miss Hamilton, Miss Moss, Miss K. Robbins.

31. For the Missionaries on furlough (marked by asterisk), or on leave of absence: Miss Carruthers, Miss Foerstal, Miss M. Hitchcock, Miss L. Topping.

†Columbia Coast Mission.
The names of Missionaries of the W.A. are in black-face type.

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